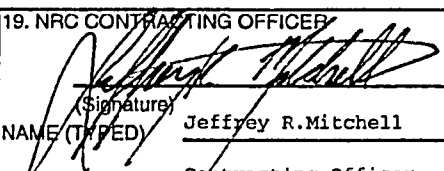


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-04-05-046		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 03/15/2005 TO: 03/14/2007		4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  Non-Profit/Education		7. RECIPIENT NAME AND ADDRESS UNIVERSITY OF MARYLAND ATTN: EVAN CRIERIE 3112 LEE BLDG COLLEGE PARK MD 207422510			
8. PROJECT TITLE: "USE OF BEST ESTIMATE AND PROBABILISTIC ASSESSMENT TECHNIQUES IN RISK-INFORMED AND PERFORMANCE-BASED REGULATION"							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 03/24/2004  AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS University of Maryland Attn: Mohammad Modarres 3112 Lee BLDG College Park MD 207422510			
12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Attn: John C. Lane, 301-415-6442 Mail Stop: T10-E50 11555 Rockville Pike Rockville, MD 20852		13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31x0200.660 B&R NO: 66015111203 JOB CODE: K6081 BOC NO: 4110 OFFICE ID NO: RESC06371/05046		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Payment by EFT-CCR (See Attach. 30 in Appendix A - "Electronic Payment")			
15. NRC OBLIGATION FUNDS  THIS ACTION <u>\$150,000.00</u>  PREVIOUS OBLIGATION <u>\$150,000.00</u>  TOTAL <u>\$300,000.00</u>		16. TOTAL FUNDING AGREEMENT  NRC <u>300,000</u> This action provides funds for Fiscal Year 2006 in the amount of <u>\$150,000.00</u>  RECIPIENT <u>0</u>  TOTAL <u>300,000</u>					
17. NRC ISSUING OFFICE (NAME AND ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Jeffrey R. Mitchell, 301-415-6465 Mail Stop T-7-I-2 Washington, DC 20555							
18. RECIPIENT  _____ (Signature) _____ (Date) NAME (TYPED) _____  TITLE _____  TELEPHONE NO. _____				19. NRC CONTRACTING OFFICER   (Signature) _____ (Date) <u>5/1/2006</u> NAME (TYPED) <u>Jeffrey R. Mitchell</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-415-6465</u>			
20. PAYMENT INFORMATION  Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.  Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to:  U.S. Nuclear Regulatory Commission Payment Team, Mail Stop T-9-H-4 Attn: (NRC-04-05-046) Washington DC 20555  U.S. Nuclear Regulatory Commission Division of Contracts, Mail Stop T7-I2 Attn: (NRC-04-05-046) 11555 Rockville Pike Rockville MD 20852							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002