

June 30, 2006

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE PRE-LICENSE APPLICATION PRESIDING OFFICER BOARD

In the Matter of	)	Docket No. PAPO-00
	)	
U.S. DEPARTMENT OF ENERGY	)	ASLBP No. 04-829-01-PAPO
	)	
(High Level Waste Repository:	)	
Pre-Application Matters)	)	

**THE DEPARTMENT OF ENERGY'S FOURTEENTH MONTHLY STATUS REPORT  
REGARDING LSN CERTIFICATION AND LICENSE APPLICATION SUBMITTAL**

There are no developments to report with respect to LSN certification and License Application filing date since last month's report.

Respectfully submitted,

U.S. DEPARTMENT OF ENERGY

By Original Signed by Michael R. Shebelskie

Donald P. Irwin  
Michael R. Shebelskie  
Kelly L. Faglioni  
HUNTON & WILLIAMS LLP  
Riverfront Plaza, East Tower  
951 East Byrd Street  
Richmond, Virginia 23219-4074  
Telephone: (804) 788-8200  
Facsimile: (804) 788-8218  
Email: dirwin@hunton.com

Of Counsel:

Martha S. Crosland  
U.S. DEPARTMENT OF ENERGY  
Office of General Counsel  
Department of Energy  
1000 Independence Avenue, S.W.  
Washington, D.C. 20585

Dated: June 30, 2006

June 30, 2006

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
BEFORE THE PRE-LICENSE APPLICATION PRESIDING OFFICER BOARD

In the Matter of	)	Docket No. PAPO-00
	)	
U.S. DEPARTMENT OF ENERGY	)	ASLBP No. 04-829-01-PAPO
	)	
(High-Level Waste Repository:	)	
Pre-Application Matter)	)	

THE DEPARTMENT OF ENERGY'S FOURTEENTH MONTHLY STATUS REPORT  
REGARDING LSN CERTIFICATION AND LICENSE APPLICATION SUBMITTAL  
CERTIFICATE OF SERVICE

I certify that copies of the foregoing THE DEPARTMENT OF ENERGY'S FOURTEENTH MONTHLY STATUS REPORT REGARDING LSN CERTIFICATION AND LICENSE APPLICATION SUBMITTAL in the above captioned proceeding have been served on the following persons on June 30, 2006 by Electronic Information Exchange.

**U.S. Nuclear Regulatory Commission**  
**Atomic Safety and Licensing Board Panel**  
Mail Stop - T-3 F23  
Washington, DC 20555-0001  
**Thomas S. Moore, Chair**  
**Administrative Judge**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Alex S. Karlin**  
**Administrative Judge**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Alan S. Rosenthal**  
**Administrative Judge**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov) &  
[rsnthl@comcast.net](mailto:rsnthl@comcast.net)  
**G. Paul Bollwerk, III**  
**Administrative Judge**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Anthony C. Eitreim, Esq.**  
**Chief Counsel**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**James M. Cutchin**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Bethany L. Engel**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)

**Jonathan Rund**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Susan Stevenson-Popp**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Bradley S. Baxter**  
E-mail: [bxh@nrc.gov](mailto:bxh@nrc.gov)  
**Daniel J. Graser**  
**LSN Administrator**  
E-mail: [djg2@nrc.gov](mailto:djg2@nrc.gov)  
**ASLBP HLW Adjudication**  
E-mail:  
[ASLBP\\_HLW\\_Adjudication@nrc.gov](mailto:ASLBP_HLW_Adjudication@nrc.gov)

**U.S. Nuclear Regulatory Commission**  
**Office of the Secretary of the Commission**  
Mail Stop - O-16 C1  
Washington, DC 20555-0001  
**Hearing Docket**  
E-mail: [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)  
**Andrew L. Bates**  
E-mail: [alb@nrc.gov](mailto:alb@nrc.gov)  
**Adria T. Byrdsong**  
E-mail: [atbl@nrc.gov](mailto:atbl@nrc.gov)  
**Emile L. Julian, Esq.**

E-mail: [elj@nrc.gov](mailto:elj@nrc.gov)  
**Evangeline S. Ngbea**  
E-mail: [esn@nrc.gov](mailto:esn@nrc.gov)  
**Rebecca L. Gütter**  
E-mail: [rll@nrc.gov](mailto:rll@nrc.gov)

**U.S. Nuclear Regulatory Commission  
Office of Congressional Affairs**  
Mail Stop -O-17A3  
**Thomas R. Combs**  
E-mail: [trc@nrc.gov](mailto:trc@nrc.gov)

**U.S. Nuclear Regulatory Commission  
Office of Public Affairs**  
Mail Stop - O-2A13  
**David McIntyre**  
E-mail: [dtm@nrc.gov](mailto:dtm@nrc.gov)

**U.S. Nuclear Regulatory Commission  
Office of Nuclear Material Safety and  
Safeguards**  
Mail Stop - T-7 F3  
Washington, DC 20555-0001  
**Jeffrey A. Ciocco**  
Email: [jac3@nrc.gov](mailto:jac3@nrc.gov)

**U.S. Nuclear Regulatory Commission  
Office of the General Counsel**  
Mail Stop - O-15 D21  
Washington, DC 20555-0001  
**Karen D. Cyr, Esq.**  
**General Counsel**  
E-mail: [kdc@nrc.gov](mailto:kdc@nrc.gov)  
**David A. Cummings, Esq.**  
E-mail: [dac3@nrc.gov](mailto:dac3@nrc.gov)  
**Gwendolyn D. Hawkins**  
E-mail: [gxm2@nrc.gov](mailto:gxm2@nrc.gov)  
**Janice E. Moore, Esq.**  
E-mail: [jem@nrc.gov](mailto:jem@nrc.gov)  
**Trip Rothschild, Esq.**  
E-mail: [tbr@nrc.gov](mailto:tbr@nrc.gov)  
**Harry E. Wedewer, Esq.**  
E-mail: [hew@nrc.gov](mailto:hew@nrc.gov)  
**Mitzi A. Young, Esq.**  
E-mail: [may@nrc.gov](mailto:may@nrc.gov)  
**Marian L. Zabler, Esq.**

E-mail: [mlz@nrc.gov](mailto:mlz@nrc.gov)  
**OGCMailCenter**  
E-mail: [OGCMailCenter@nrc.gov](mailto:OGCMailCenter@nrc.gov)

**Egan, Fitzpatrick, Malsch & Cynkar,  
PLLC**  
**Counsel for the State of Nevada**  
The American Center at Tysons Corner  
8300 Boone Boulevard, Suite 340  
Vienna, VA 22182  
**Robert J. Cynkar, Esq.**  
E-mail: [rcynkar@nuclearlawyer.com](mailto:rcynkar@nuclearlawyer.com)  
**Joseph R. Egan, Esq.**  
E-mail: [eganpc@aol.com](mailto:eganpc@aol.com)  
**Charles J. Fitzpatrick, Esq.**  
E-mail: [cfitzpatrick@nuclearlawyer.com](mailto:cfitzpatrick@nuclearlawyer.com)  
**Jack Kewley**  
E-mail: [jkewley@nuclearlawyer.com](mailto:jkewley@nuclearlawyer.com)  
**Martin G. Malsch, Esq.**  
E-mail: [mmalsch@nuclearlawyer.com](mailto:mmalsch@nuclearlawyer.com)  
**Susan Montesi**  
E-mail: [smontesi@nuclearlawyer.com](mailto:smontesi@nuclearlawyer.com)  
**Nakita Toliver**  
E-mail: [ntoliver@nuclearlawyer.com](mailto:ntoliver@nuclearlawyer.com)

**Nuclear Energy Institute**  
1776 I Street, NW, Suite 400  
Washington, DC 20006-3708  
**Michael A. Bauser, Esq.**  
**Associate General Counsel**  
E-mail: [mab@nei.org](mailto:mab@nei.org)  
**Ellen C. Ginsberg, Esq.**  
E-mail: [ecg@nei.org](mailto:ecg@nei.org)  
**Rod McCullum**  
E-mail: [rxm@nei.org](mailto:rxm@nei.org)  
**Steven P. Kraft**  
E-mail: [spk@nei.org](mailto:spk@nei.org)  
**Ann W. Cottingham**  
E-mail: [awc@nei.org](mailto:awc@nei.org)

**U.S. Department of Energy  
Office of Civilian Radioactive Waste  
Mgmt  
Office of Information Mgmt**  
Mail Stop 523, P.O. Box 30307  
North Las Vegas, NV 89036-0307

**Harry Leake**

E-mail: [harry\\_leake@ymp.gov](mailto:harry_leake@ymp.gov)

**Mark Van Der Puy**

E-mail: [mark\\_vanderpuy@ymp.gov](mailto:mark_vanderpuy@ymp.gov)

**U.S. Department of Energy  
Office of Civilian Radioactive Waste  
Mgmt**

**Office of Repository Development**

1551 Hillshire Drive

Las Vegas, NV 89134-6321

**W. John Arthur, III, Deputy Director**

E-mail: [john\\_arthur@ymp.gov](mailto:john_arthur@ymp.gov)

**U.S. Department of Energy**

**Office of General Counsel**

1000 Independence Avenue, S.W.

Washington, DC 20585

**Martha S. Crosland, Esq.**

E-mail: [martha.crosland@hq.doe.gov](mailto:martha.crosland@hq.doe.gov)

**Angela M. Kordyak, Esq.**

E-mail: [angela.kordyak@hq.doe.gov](mailto:angela.kordyak@hq.doe.gov)

**U.S. Department of Energy**

1000 Independence Avenue, S.W.

Washington, DC 20585

**William Greene, Public Information  
Officer**

[william.greene@rw.doe.gov](mailto:william.greene@rw.doe.gov)

**U.S. Department Of Energy**

**Office of General Counsel**

1551 Hillshire Drive

Las Vegas, NV 89134-6321

**George W. Hellstrom**

E-mail: [george.hellstrom@ymp.gov](mailto:george.hellstrom@ymp.gov)

**Hunton & Williams LLP**

**Counsel for the U.S. Department of  
Energy**

Riverfront Plaza, East Tower

951 East Byrd Street

Richmond, VA 23219

**W. Jeffery Edwards, Esq.**

E-mail: [jedwards@hunton.com](mailto:jedwards@hunton.com)

**Kelly L. Faglioni, Esq.**

E-mail: [kfaglioni@hunton.com](mailto:kfaglioni@hunton.com)

**Melissa Grier**

E-mail: [mgrier@hunton.com](mailto:mgrier@hunton.com)

**Donald P. Irwin, Esq.**

E-mail: [dirwin@hunton.com](mailto:dirwin@hunton.com)

**Stephanie Meharg**

E-mail: [smeharg@hunton.com](mailto:smeharg@hunton.com)

**Edward P. Noonan, Esq.**

E-mail: [enoonan@hunton.com](mailto:enoonan@hunton.com)

**Audrey B. Rusteau**

E-mail: [arusteau@hunton.com](mailto:arusteau@hunton.com)

**Michael R. Shebelskie, Esq.**

E-mail: [mshebelskie@hunton.com](mailto:mshebelskie@hunton.com)

**Christopher A. Updike**

E-mail: [cupdike@hunton.com](mailto:cupdike@hunton.com)

**Belinda A. Wright**

E-mail: [bwright@hunton.com](mailto:bwright@hunton.com)

**Andrew T. Barnes**

E-mail: [abarnes@hunton.com](mailto:abarnes@hunton.com)

**White Pine County**

**City of Caliente**

**Lincoln County**

**Jason Pitts**

E-mail: [idt@idtservices.com](mailto:idt@idtservices.com)

**Lander County Nuclear Waste Oversight  
Program**

**315 South Humboldt St.**

**Battle Mountain, NV 89820**

**Deborah Teske, Administrator**

E-mail: [dteske@landercounty.com](mailto:dteske@landercounty.com)

**Intertech Services Corporation**

**(for Lincoln County)**

**P.O. Box 2008**

Carson City, NV 89702-2008

Dr. Mike Baughman

E-mail: [bigboff@aol.com](mailto:bigboff@aol.com)

**Environment Protection Agency**

Ray Clark

E-mail: [clark.ray@epa.gov](mailto:clark.ray@epa.gov)

**Public Citizen**

215 Pennsylvania Ave, SE  
Washington, DC 20003

**Michele Boyd, Legislative Representative**

**Critical Mass Energy and Environment**

E-mail: [mboyd@citizen.org](mailto:mboyd@citizen.org)

**Senator Harry Reid**

**Attn: Sandra Schubert**

Room 528 Hart Senate Office Building  
United States Senate

Washington, DC 20510-2803

Email: [sandra\\_schubert@reid.senate.gov](mailto:sandra_schubert@reid.senate.gov)

**Abby Johnson**

617 Terrace St.

Carson City, NV 89703

E-mail: [abbyj@gbis.com](mailto:abbyj@gbis.com)

**National Congress of American Indians**

1301 Connecticut Ave. NW - Second floor  
Washington, DC 20036

**Robert I. Holden, Director**

**Nuclear Waste Program**

E-mail: [robert\\_holden@ncai.org](mailto:robert_holden@ncai.org)

**Ross, Dixon & Bell**

2001 K Street N.W.

Washington D.C. 20006-1040

**William H. Briggs**

E-mail: [wbriggs@rdblaw.com](mailto:wbriggs@rdblaw.com)

**Churchill County (NV)**

155 North Taylor Street, Suite 182

Fallon, NV 89406

**Alan Kall**

E-mail: [comptroller@churchillcounty.org](mailto:comptroller@churchillcounty.org)

**State of Nevada (NV)**

100 N. Carson Street

Carson City, NV 89710

**Marta Adams**

E-mail: [maadams@ag.state.nv.us](mailto:maadams@ag.state.nv.us)

**Lander, Churchill and Mineral County**

P. O. Box 33908

Reno, NV 89533

**Loreen Pitchford, LNS Administrator for Lander**

E-mail: [lpitchford@comcast.net](mailto:lpitchford@comcast.net)

**Talisman International, LLC**

1000 Potomac St., NW

Suite 300

Washington, D.C. 20007

**Patricia Larimore**

E-mail: [plarimore@talisman-intl.com](mailto:plarimore@talisman-intl.com)

**Inyo County (CA) Yucca Mtn Nuclear Waste**

**Repository Assessment Office**

**Chris Howard**

**GIS/LAN Administrator**

Inyo County

163 May St.

Bishop, CA 93514

E-mail: [choward@inyowater.org](mailto:choward@inyowater.org)

**Nuclear Waste Technical Review Board**

**Victoria Reich**

E-mail: [reich@nwtrb.gov](mailto:reich@nwtrb.gov)

**White Pine County (NV) Nuclear**

**Waste Project Office**

959 Campton Street

Ely, NV 89301

**Mike Simon, Director**

**(Heidi Williams, Adm. Assist.)**

E-mail: [wpnucwst1@mwpower.net](mailto:wpnucwst1@mwpower.net)

**Inyo County (CA) Yucca Mtn Nuclear Waste**

**Repository Assessment Office**

P.O. Drawer L

Independence, CA 93526

**Andrew Remus, Project Coordinator**

E-mail: [aremus@qnet.com](mailto:aremus@qnet.com)

**Nye County (NV) Department of Natural Resources & Federal Facilities**

1210 E. Basin Road, Suite 6

Pahrump, NV 89048

**David Swanson**

E-mail: [dswanson@nyecounty.net](mailto:dswanson@nyecounty.net)

**Nye County (NV) Regulatory/Licensing  
Adv.**

18160 Cottonwood Rd. #265  
Sunriver, OR 97707

**Malachy Murphy**

E-mail: [mrmurphy@cmc.net](mailto:mrmurphy@cmc.net)

**Nuclear Waste Project Office**

1761 East College Parkway, Suite 118  
Carson City, NV 89706

**Robert Loux**

E-Mail: [bloux@nuc.state.nv.us](mailto:bloux@nuc.state.nv.us)

**Steve Frishman, Tech. Policy Coordinator**

E-mail: [steve.frishman@gmail.com](mailto:steve.frishman@gmail.com)

**Nevada Nuclear Waste Task Force**

Alamo Plaza, 4550 W. Oakley Blvd., Suite  
111

Las Vegas, NV 89102

**Judy Treichel, Executive Director**

E-mail: [judyntwf@aol.com](mailto:judyntwf@aol.com)

**Yucca Mountain Project, Licensing  
Group,**

DOE/BSC

**Jeffrey Kriner**

E-mail: [jeffrey\\_kriner@ymp.gov](mailto:jeffrey_kriner@ymp.gov)

**Lincoln County (NV) Nuclear Oversight  
Prgm**

100 Depot Ave., Suite 15; P.O. Box 1068

Caliente, NV 89008-1068

**Lea Rasura-Alfano, Coordinator**

E-mail: [jcciac@co.lincoln.nv.us](mailto:jcciac@co.lincoln.nv.us)

**Mineral County (NV) Board of County  
Commissioners**

P.O. Box 1600

Hawthorne, NV 89415

**Linda Mathias, Administrator**

**Office of Nuclear Projects**

E-mail: [mineral@oem.hawthorne.nv.us](mailto:mineral@oem.hawthorne.nv.us)

**Eureka County (NV) Yucca Mtn Info Ofc**

P.O. Box 990

Eureka, NV 89316

**Laurel Marshall, Program Coordinator**

E-mail: [ecmarshall@eurekanv.org](mailto:ecmarshall@eurekanv.org)

**Counsel to Eureka County and Lander  
County, Nevada**

1726 M Street N.W., Suite 600

Washington, D.C. 20036

**Diane Curran**

E-mail: [dcurran@harmonecurran.com](mailto:dcurran@harmonecurran.com)

**Clark County (NV) Nuclear Waste  
Division**

500 S. Grand Central Parkway

Las Vegas, NV 89155

**Irene Navis**

E-mail: [iln@co.clark.nv.us](mailto:iln@co.clark.nv.us)

**Engelbrecht von Tiesenhausen**

E-mail: [evt@co.clark.nv.us](mailto:evt@co.clark.nv.us)

**U.S. DEPARTMENT OF ENERGY**

By Original Signed by Michael R. Shebelskie

Donald P. Irwin  
Michael R. Shebelskie  
Kelly L. Faglioni  
HUNTON & WILLIAMS  
Riverfront Plaza, East Tower  
951 East Byrd Street  
Richmond, Virginia 23219-4074  
Telephone: (804) 788-8200  
Facsimile: (804) 788-8218  
Email: [dirwin@hunton.com](mailto:dirwin@hunton.com)

Of Counsel:

Martha S. Crosland  
U.S. DEPARTMENT OF ENERGY  
Office of General Counsel  
Department of Energy  
1000 Independence Avenue, S.W.  
Washington, D.C. 20585