



June 21, 2006

RECEIVED
REGION 1

2006 JUN 26 AM 10:10

noted

U.S. Nuclear Regulatory Commission
Region I
Nuclear Materials Safety Branch
475 Allendale Road
King of Prussia, PA 19406-1415

Re: NRC License No. 37-30517-01

03035010

To Whom It May Concern:

We are anticipating the purchase of an E-Cam Dual Head Nuclear Camera. The room, where our existing Nuclear Camera is housed, is too small to accommodate the E-Cam.

We would like to use the room across the hall for the E-Cam. This room, in the past, housed a fluoroscopy/X-ray unit.

I am including a proposed drawing of the room and surrounding area for your approval.

In the drawing you will see that the Hot lab is proposed to be located in the new room. The doors to the room will be locked when not attended and the cabinet under the counter will also be locked at all times.

Once the E-Cam would be operational, we would de-install our existing ADAC Genesys / Pegasys and sell it.

The physicist will survey the old camera room prior to releasing it as a Nuclear Medicine exam room.

In the room that currently houses the ADAC, we would like to purchase a bone density unit and store our portable x-ray equipment there also. This would add a tube to our existing list.

Thank you for your consideration to this project. We would appreciate you expediting this process since our timeline is a very tight one and we don't want to compromise patient care by adding any unnecessary delays to this moving process. The anticipated delivery of the equipment is mid September. We will await your approval.

If you need any other information please contact me by phone at 724-626-2243.

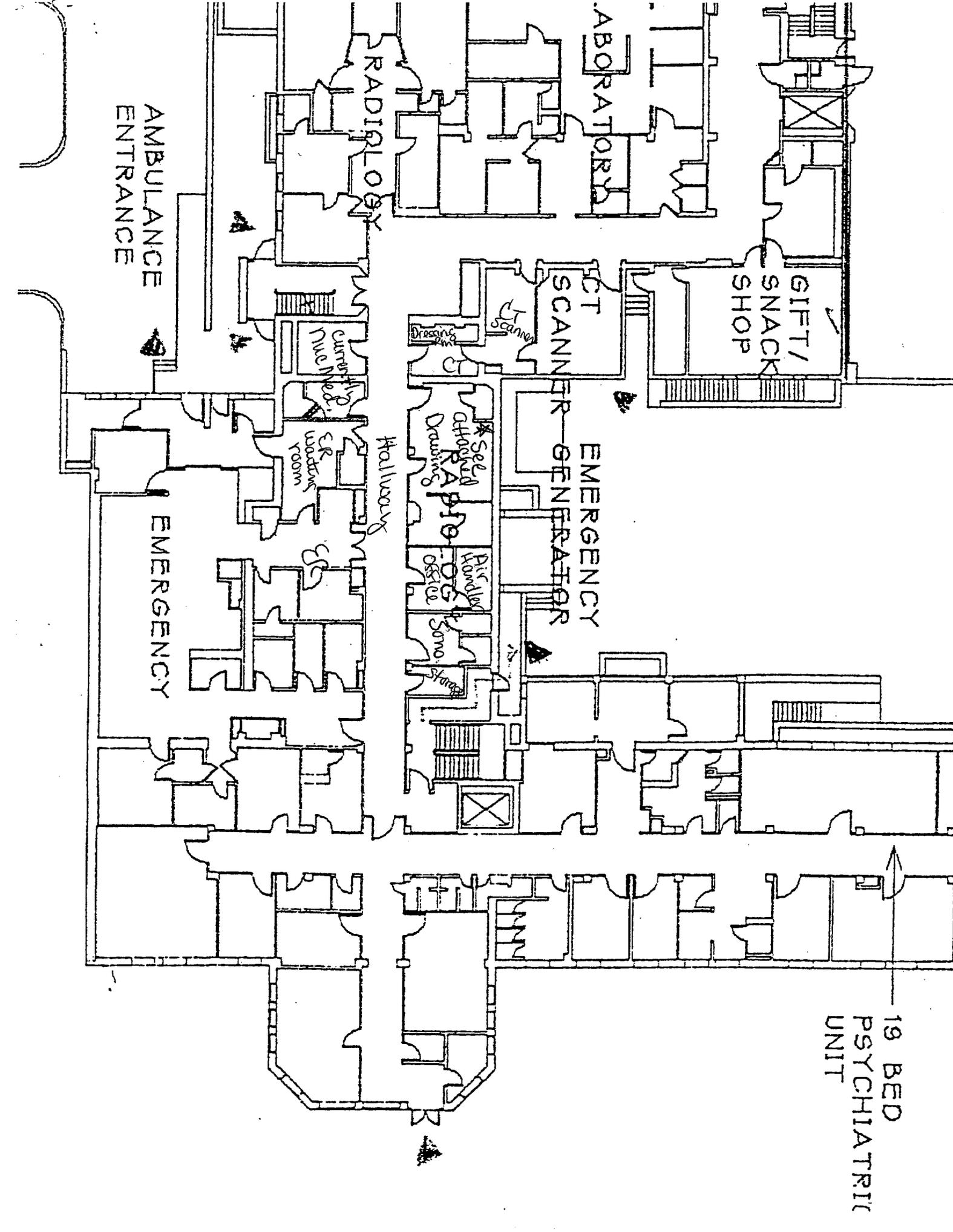
Respectfully,

A handwritten signature in cursive script that reads 'Kathleen D Schiller'.

Kathleen D. Schiller

Cc: Michelle Cunningham, CEO

139050
NMSS/RONI MATERIALS-002



AMBULANCE
ENTRANCE

RADIOLOGY

LABORATORY

GIFT/
SNACK
SHOP

CT
SCANNER

EMERGENCY
GENERATOR

Hallway

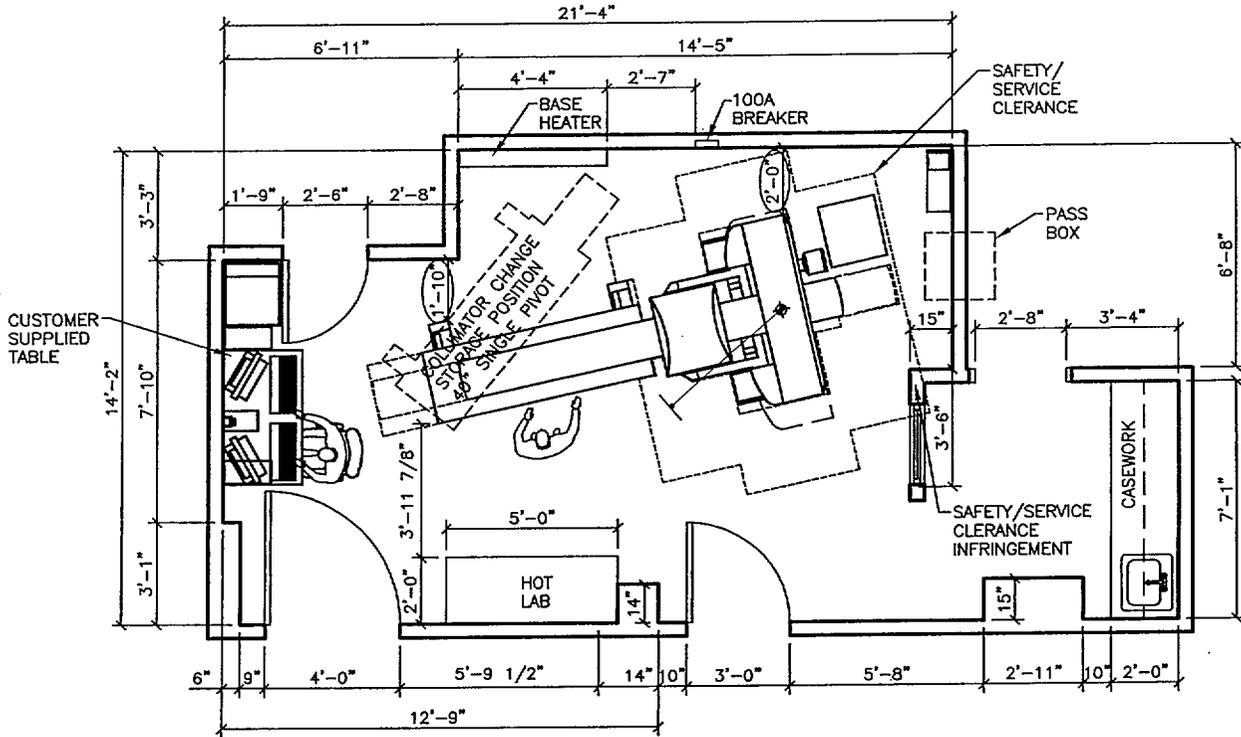
EMERGENCY

19 BED
PSYCHIATRIC
UNIT

FINAL LAYOUT REVIEW

I HAVE REVIEWED THE ATTACHED PLAN(S) AND UNDERSTAND AND AGREE TO THE PROPOSED EQUIPMENT ARRANGEMENT. I HEREBY AUTHORIZE THE PREPARATION OF A COMPLETE SET OF PLANS BASED ON THESE PLANS. I AM AWARE THAT ANY CHANGES MADE AFTER THIS DATE COULD RESULT IN ADDITIONAL EXPENSES BEING INCURRED.

NAME: _____ DATE: _____



COLLIMATOR
CART LOCATED
AT CUSTOMER
DISCRETION

SAFETY/SERVICE CLEARANCE
ARE INFRINGED ON BUT WILL
NOT AFFECT THE CAMERA'S
FUNCTION.

CIRCLED DIMENSIONS
ARE INADEQUATE SPACE
FOR WALKING PATHS.

PM MUST
VERIFY ALL
DIMENSIONS

Per telephone conversation
on 6-27-06 with Kathy
Schiller, Radiology Manager,
Siemens has authorized
release of this document.

Abbaheel
6-27-06

PRELIMINARY EQUIPMENT PLAN

SCALE: 3/16" = 1'-0"

			PROJECT MANAGER: ROBERT ENGLISH TEL: (610) 325-6640 VMAIL: (800) 876-8086 EXT:3055 FAX: (724) 846-8722 EMAIL: ROBERT.ENGLISH@SIEMENS.COM		SIEMENS		
			HIGHLANDS HOSPITAL AND HEALTH CENTER 401 EAST MURPHY AVENUE CONNELLSVILLE, PA 15425 EXTENDED GANTRY ECAM VARIABLE				
06/19/06 ROOM DIMENSIONS DRAWN - CLM			THE USE OR REPRODUCTION OF THIS TITLE BLOCK WITHOUT SIEMENS' AUTHORIZATION WILL RESULT IN PROSECUTION UNDER FULL EXTENT OF THE LAW.		PROJECT #: 06ERE43		SHEET: R-101A
06/13/06 ORIGINAL PRELIM LAYOUT - CLM					SHEET 1 OF 1 DRAWN BY: C.McMILLAN		CHECKED: _____
SYM DATE DESCRIPTION			SCALE: AS NOTED REF. #: 1-4KFRB		DATE: 06/19/06		CHECKED: _____
-REVISION BLOCK-							

This is to acknowledge the receipt of your letter/application dated

6/21/2006, and to inform you that the initial processing which includes an administrative review has been performed.

Approved. 37-30517-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 139050.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.