



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

June 28, 2006

Southern Nuclear Operating Company, Inc.
ATTN: Mr. L.M. Stinson
Vice President - Hatch Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING TO DISCUSS SITE
TRITIUM ISSUES - EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS.
50-321 AND 50-366

Dear Mr. Stinson:

This letter confirms the conversation between Mr. Ray Baker of your staff and myself on June 27, 2006, concerning a Category 1 public meeting, being conducted at your request, which has been scheduled for July 18, 2006, at 1:00 p.m. (EDT). The meeting notice, which provides additional details, is enclosed. The purpose of the Regulatory Conference is to discuss tritium issues at the Hatch Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4521.

Sincerely,

//RA//

Scott M. Shaeffer, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321 and 50-366
License Nos. DPR-57 and NPF-5

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Should you have any questions concerning this meeting, please contact me at (404) 562-4550.

Sincerely,

//RA//

Scott M. Shaeffer, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321 and 50-366
License Nos. DPR-57 and NPF-5

X SISP REVIEW COMPLETE: Initials: SMS SISP REVIEW PENDING*: Initials: _____ *Non-Public until the review is complete
X PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE X NON-SENSITIVE
ADAMS: X Yes ACCESSION NUMBER: _____

OFFICE	RII:DRP	RII:DRP							
SIGNATURE	SMS //RA//	CWR //RA//							
NAME	SShaeffer	CRapp							
DATE	06/28/06	06/28/06							
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

cc:

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Executive Vice President
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

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General Manager, Plant Hatch
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244 Washington Street, SW
Atlanta, GA 30334

Distribution w/encl: (see page 3)

Letter to L. M. Stinson from Scott M. Shaeffer dated June , 2006.

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING TO DISCUSS SITE
TRITIUM ISSUES - EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS.
50-321 AND 50-366

Distribution w/encl:

C. Gratton, NRR

L. Slack, RII EICS

OE Mail (email address if applicable)

RIDSNRRDIRS

PUBLIC

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKET: 50-321 and 50-366

DATE & TIME: July 18, 2006
1:00 p.m. to 3:00 p.m.

LOCATION: Region II Office, Room 24T20
Sam Nunn - Atlanta Federal Center (Tower Building)
61 Forsyth Street, Atlanta, GA 30303

PURPOSE: The purpose of the Regulatory Conference is to discuss tritium issues at the Hatch Nuclear Plant. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding visitors and security.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE(S)
PARTICIPATING: Region II

OTHER ORGANIZATIONS
PARTICIPATING: None.

PARTICIPANTS: NRC (partial list)
W. Travers, Regional Administrator, RII
L. Plisco, Deputy Regional Administrator, RII
C. Casto, Director, Division of Reactor Projects (DRP)
V. McCree, Director, Division of Reactor Safety (DRS)
S. Shaeffer, Chief, Reactor Projects Branch 2 (DRP)
G. Kuzo, Senior Reactor Inspector, DRS, RII
R. Hanna, Public Affairs Officer, RII
D. Simpkins, Senior Resident Inspector, Edwin I. Hatch Nuclear Plant, Branch 2, DRP, RII
C. Evan, Regional Counsel/Enforcement Officer, Enforcement and Investigations Coordination Staff (EICS)

Enclosure

LICENSEE (partial list)

L.M. Stinson, Vice President, Hatch Project
D. Madison, General Manager, Edwin I. Hatch Nuclear Plant
R. Baker, Licensing Manager, Hatch Project

MEETING CONTACT: Scott Shaeffer, NRC, RII
(404)562-4521
sms@nrc.gov

AUDIO TELECONFERENCE: Interested members of the public can participate in this meeting via a toll-free audio teleconference. Please contact Mr. Scott Shaeffer by July 14, 2006, to obtain teleconferencing information.