



**Illinois Historic
Preservation Agency**

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Massac County
Metropolis
Along Doug Sumner Lane
West of U.S. Rt. 45

PLEASE REFER TO: IHPA LOG #027121905

License-SUB-526, NRC-Docket,
License Renewal of UF6 Conversion Facility (SUB-526)

June 6, 2006

B. Jennifer Davis, Chief
U.S. Nuclear Regulatory Commission
& Document Control Desk
Mailstop T7J08
Washington, DC 20555-0001

Dear Ms. Davis:

We are in receipt of your letter dated 4/17/2006 that indicates that the license renewal is an administrative action and that no action is required. We therefore have no comment on the license renewal for the UF6 Conversion Facility.

Sincerely,

Anne E. Haaker
Deputy State Historic
Preservation Officer
AEH:DJH

cc: David Edwards, Honeywell

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