



Illinois Historic  
Preservation Agency

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Massac County

PLEASE REFER TO:

IHPA LOG #027121905

Metropolis

Along Doug Sumner Lane

West of U.S. Rt. 45

License-SUB-526, NRC-Docket,

License Renewal of UF6 Conversion Facility (SUB-526)

June 6, 2006

B. Jennifer Davis, Chief  
U.S. Nuclear Regulatory Commission  
& Document Control Desk  
Mailstop T7J08  
Washington, DC 20555-0001

Dear Ms. Davis:

We are in receipt of your letter dated 4/17/2006 that indicates that the license renewal is an administrative action and that no action is required. We therefore have no comment on the license renewal for the UF6 Conversion Facility.

Sincerely,

*Anne E. Haaker*

Anne E. Haaker  
Deputy State Historic  
Preservation Officer  
AEH:DJH

cc: David Edwards, Honeywell