

OFFICE OF THE SECRETARY
CORRESPONDENCE CONTROL TICKET

Date Printed: Jun 15, 2006 15:26

PAPER NUMBER: LTR-06-0304

LOGGING DATE: 06/15/2006

ACTION OFFICE: OCA

AUTHOR: Thomas Carper

AFFILIATION: SEN

ADDRESSEE:

SUBJECT: Invites Commission testimony at the June 22, 2006 hearing to conduct oversight on the regulatory processes for new and existing nuclear power plants

ACTION: Appropriate

DISTRIBUTION: RF, EDO, SECY

LETTER DATE: 06/15/2006

ACKNOWLEDGED No

SPECIAL HANDLING:

NOTES:

FILE LOCATION: ADAMS

DATE DUE:

DATE SIGNED:

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

JOHN W. WARREN, VIRGINIA
CHRISTOPHER S. BOND, MISSOURI
GEORGE V. VOINOVICH, OHIO
LINCOLN CHAFFEE, RHODE ISLAND
LISA MURKOWSKI, ALASKA
JOHN THUNE, SOUTH DAKOTA
JIM DEMINT, SOUTH CAROLINA
JOHNNY ISAKSON, GEORGIA
DAVID VITTER, LOUISIANA

JAMES M. JEFFORDS, VERMONT
MAX BAUCUS, MONTANA
JOSEPH E. LIEBERMAN, CONNECTICUT
BARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
HILLARY RODHAM CLINTON, NEW YORK
FRANK LAUTENBERG, NEW JERSEY
BARACK OBAMA, ILLINOIS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

ANDREW WHEELER, MAJORITY STAFF DIRECTOR
KEN CONNOLLY, MINORITY STAFF DIRECTOR

June 15, 2006

The Honorable Nils Diaz
Chairman
Nuclear Regulatory Commission
Mail Stop 016D1
Washington, DC 20555

VIA FAX: (301) 415-8571

Dear Chairman Diaz:

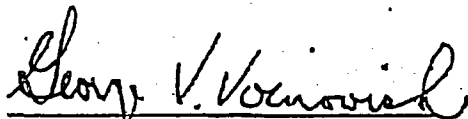
On behalf of the Senate Committee on Environment and Public Works, we would like to invite you and your fellow Commissioners to testify before the Senate Clean Air, Climate Change, and Nuclear Safety Subcommittee on Thursday, June 22, 2006 at 9:30 a.m. in Room 628 of the Dirksen Senate Office Building. The intent of the hearing is to conduct oversight on the regulatory processes for new and existing nuclear power plants.

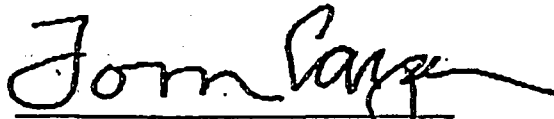
In order to maximize the opportunity to discuss this matter with you, we ask that your oral testimony be limited to five minutes. As we are certain you have much relevant information to bring to the Subcommittee's attention, your written testimony can be as comprehensive as you feel necessary and will be included in the printed record in its entirety, together with any other materials you would like to submit.

To comply with Committee rules, we require the delivery of 100 hard copies (double-sided if possible) of your testimony 48 hours in advance of the hearing date. Also, please e-mail a copy of your testimony to David_Lungren@epw.senate.gov. You may include a brief biography as well. If you plan to use or refer to any charts, graphs, diagrams, photos, maps or other exhibits in your testimony, please include an electronic or hard copy in your advance submissions. Exhibits or other materials that are not provided in advance to the Committee cannot be used for the purpose of presenting testimony. Testimony should be delivered to the Committee at 415 Hart Senate Office Building, Washington, DC 20510.

If you have any questions, please contact T.J. Kim with the majority staff at (202) 224-2160, or Tom Lawler with the minority staff at (202) 224-3168.

Sincerely,


George V. Voinovich


Thomas R. Carper