

OFFICE OF THE SECRETARY  
CORRESPONDENCE CONTROL TICKET

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**ACTION OFFICE:** OCA

**AUTHOR:** Thomas Carper  
**AFFILIATION:** SEN  
**ADDRESSEE:**  
**SUBJECT:** Invites Commission testimony at the June 22, 2006 hearing to conduct oversight on the regulatory processes for new and existing nuclear power plants

**ACTION:** Appropriate  
**DISTRIBUTION:** RF, EDO, SECY

**LETTER DATE:** 06/15/2006  
**ACKNOWLEDGED:** No  
**SPECIAL HANDLING:**  
**NOTES:**  
**FILE LOCATION:** ADAMS

**DATE DUE:** **DATE SIGNED:**

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# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

ANDREW WHEELER, MAJORITY STAFF DIRECTOR  
KEN CONNOLLY, MINORITY STAFF DIRECTOR

June 15, 2006

The Honorable Nils Diaz  
Chairman  
Nuclear Regulatory Commission  
Mail Stop 016D1  
Washington, DC 20555

VIA FAX: (301) 415-8571

Dear Chairman Diaz:

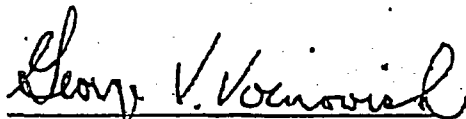
On behalf of the Senate Committee on Environment and Public Works, we would like to invite you and your fellow Commissioners to testify before the Senate Clean Air, Climate Change, and Nuclear Safety Subcommittee on Thursday, June 22, 2006 at 9:30 a.m. in Room 628 of the Dirksen Senate Office Building. The intent of the hearing is to conduct oversight on the regulatory processes for new and existing nuclear power plants.

In order to maximize the opportunity to discuss this matter with you, we ask that your oral testimony be limited to five minutes. As we are certain you have much relevant information to bring to the Subcommittee's attention, your written testimony can be as comprehensive as you feel necessary and will be included in the printed record in its entirety, together with any other materials you would like to submit.

To comply with Committee rules, we require the delivery of 100 hard copies (double-sided if possible) of your testimony 48 hours in advance of the hearing date. Also, please e-mail a copy of your testimony to [David\\_Lungren@epw.senate.gov](mailto:David_Lungren@epw.senate.gov). You may include a brief biography as well. If you plan to use or refer to any charts, graphs, diagrams, photos, maps or other exhibits in your testimony, please include an electronic or hard copy in your advance submissions. Exhibits or other materials that are not provided in advance to the Committee cannot be used for the purpose of presenting testimony. Testimony should be delivered to the Committee at 415 Hart Senate Office Building, Washington, DC 20510.

If you have any questions, please contact T.J. Kim with the majority staff at (202) 224-2160, or Tom Lawler with the minority staff at (202) 224-3168.

Sincerely,

  
George V. Voinovich

  
Thomas R. Carper