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License No. 37-05811-02 Mail Control No. 136298

May 5, 2006

NMSBL

USNRC Region I Licensing Assistance Section 475 Allendale Road King of Prussia, PA 19406

37-05811-02 03003**05**6

Gentlemen:

Enclosed is the diagram and closeout survey of the main nuclear medicine department, which was located on the 1st floor of Radiology. All values for ambient exposure rates and removable contamination were below levels permissible for Nonrestricted use.

If you have questions about this matter please contact John C. Ramsey at 570-977-6449.

Thank you.

Sincerely,

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Jacqueline Cotterall, Director Department of Radiology

Anthony H. Bliss, Vice President CC **Professional Services**

> William Tatu, M.D., Radiation Safety Officer Nuclear Medicine

Attachments

206 East Brown Street East Stroudsburg, PA 18301-3094 (570) 421-4000

138848 NMOS/RGNI MATERIALS-601

This is to acknowledge the receipt of your letter/application dated

5662006, and to inform you that the initial processing which includes an administrative review has been performed.

Marcan 37-05-311-02 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 13285 When calling to inquire about this action, please refer to this control number. You may call us on (610) 337-5398, or 337-5260.

NRC FORM 532 (RI) (6-96) Sincerely, Licensing Assistance Team Leader