

**From:** "McMullin, Kathy" <KMcMull@entergy.com>  
**To:** "Brian McDermott" <BJM@nrc.gov>, "White John (jrwl@nrc.gov)" <jrwl@nrc.gov>, "Hipschman, Thomas" <thips90@entergy.com>, "Cox, Mark R" <mcox90@entergy.com>, "Bowman, Greg" <GBowm90@cc--exs03.prod.entergy.com>, "Wittick, Brian" <bwitt90@entergy.com>  
**Date:** 3/10/06 2:47PM  
**Subject:** Invitation to Stakeholder Meeting

Gentlemen:

Attached below is the text of the invitation to stakeholders for the March 16th meeting. I have also attached a copy of the invitee list thus far. <<List of Invitees to March 16 Stakeholder Meeting.doc>>

Please accept this invitation to an informational meeting at the Indian Point Energy Center regarding our tritium investigation and siren upgrade project. The meeting will be held at the Indian Point Energy Center's Generation Support Building on March 16, 2006.

As we have in previous meetings, we will recap the steps Entergy has taken to determine the source of the tritium leak and the results of the water sampling program. Mr. Don Mayer, director special projects, will summarize the results of the investigation thus far and highlight the next steps to be taken.

We are extending this invitation to local, state and federal officials and emergency management professionals in the four county Emergency Planning Zone. Representatives from the Nuclear Regulatory Commission will also be attending.

While Entergy has used a number of means to let citizens know what is happening at the site, we recognize that there is no substitute for a face-to-face discussion.

The program will begin at 9:00 a.m. in Room 133-134 located on the first floor of the Generation Support Building. You will need to obtain an Owner Controlled Area badge at the access office located in the Emergency Operations Facility near the main entrance to Indian Point before coming on site.

Our security procedures require all our visitors to complete an access authorization form. A copy of the form is attached and should be returned to Kathleen McMullin via fax at 914-827-7779 by March 14.

I hope you will be able to attend and I look forward to answering your questions.

Fred Dacimo  
Vice President Indian Point Energy Center

Kathleen McMullin

Manager, Communications  
Indian Point Energy Center

914-271-7132 work  
914-827-7779 fax

914-275-3141 cell

A/118

Gentlemen:

Attached below is the text of the invitation to stakeholders for the March 16<sup>th</sup> meeting. I have also attached a copy of the invitee list thus far. <<List of Invitees to March 16 Stakeholder Meeting.doc>>

Please accept this invitation to an informational meeting at the Indian Point Energy Center regarding our tritium investigation and siren upgrade project. The meeting will be held at the Indian Point Energy Center's Generation Support Building on March 16, 2006.

As we have in previous meetings, we will recap the steps Entergy has taken to determine the source of the tritium leak and the results of the water sampling program. Mr. Don Mayer, director special projects, will summarize the results of the investigation thus far and highlight the next steps to be taken.

We are extending this invitation to local, state and federal officials and emergency management professionals in the four county Emergency Planning Zone. Representatives from the Nuclear Regulatory Commission will also be attending.

While Entergy has used a number of means to let citizens know what is happening at the site, we recognize that there is no substitute for a face-to-face discussion.

The program will begin at 9:00 a.m. in Room 133-134 located on the first floor of the Generation Support Building. You will need to obtain an Owner Controlled Area badge at the access office located in the Emergency Operations Facility near the main entrance to Indian Point before coming on site.

Our security procedures require all our visitors to complete an access authorization form. A copy of the form is attached and should be returned to Kathleen McMullin via fax at 914-827-7779 by March 14.

I hope you will be able to attend and I look forward to answering your questions.

Fred Dacimo

Vice President Indian Point Energy Center

Kathleen McMullin

Manager, Communications

Indian Point Energy Center

914-271-7132 work

914-827-7779 fax

914-275-3141 cell

### List of Invitees to March 16 Stakeholder Meeting (as of 3/10/06)

| Last Name   | First Name | Organization                        |
|-------------|------------|-------------------------------------|
| Benjamin    | Liz        | Rockland County                     |
| Bondi       | Robert     | Putnam County Executive             |
| Bordewich   | Jean       | Senator Schumer's Office            |
| Borgia      | Catherine  | Assemblywoman Sandra Galef's Office |
| Bradley     | Adam       | NYS Assembly                        |
| Casey       | Maura      | Giuliani Partners                   |
| Cooper      | Linda      | Town of Yorktown                    |
| Davis       | Sam        | Town of Putnam Valley               |
| Decampo     | Frank      | Putnam County                       |
| Diana       | Ed         | Orange County Executive             |
| Eddy        | Paul       | Public Service Commission           |
| Engel       | Elliot     | U. S. Congress                      |
| Espallat    | Adriano    | NYS Legislature                     |
| Feeny       | Andrew     | State Emergency Management Office   |
| Feroe       | Peter      | Congresswoman Nita Lowey            |
| Fienemann   | William    | NYS Assembly/ Galef                 |
| Fitzpatrick | Thomas     | Giuliani Partners                   |
| Galef       | Sandra     | NYS Assembly                        |
| Giannoulis  | Harry      | The Parkside Group                  |
| Gibb        | John       | State Emergency Management Office   |
| Greeley     | Dan        | Rockland County                     |
| Greene      | Dominick   | Orange County Emergency Management  |
| Howard      | John       | Assembly Energy Committee/Majority  |
| Hu          | Dennis     | Environment Health & Safety         |
| Johnson     | Stephen    | Westchester County Executive        |
| Karben      | Ryan       | NYS Legislature                     |
| Kelly       | Susan      | U. S. Congress                      |
| Klein       | Thomas     | Boilermakers Local 5                |
| Kopy        | Michael    | NYS Police                          |
| Kraus       | Kevin      | State Emergency Management Office   |
| Kutzy       | Paul       | Westchester County                  |
| Lawrence    | Laurent    | New York Area Affordable Electric   |
| Leibell     | Vincent    | NYS Legislature                     |
| Lipsman     | Joshua     | Westchester County Health           |
| Lowey       | Nita       | U. S. Congress                      |
| McCarthy    | Frank      | Congresswoman Sue Kelly             |
| Miller      | Andrea     | NYS Assembly Program and Counsel    |
| Miller      | C.J.       | Rockland County                     |
| Murphy      | Marybeth   | Town of Somers                      |
| Murray      | Cheryl.    | Governor's Regional Office          |
| Nappi       | Jerry      | Sue Kelly Office                    |

|              |            |   |
|--------------|------------|---|
| O'Brien      | Joseph     | Congressman Engel's Office                            |
| O'Neill      | Dan        | Village of Buchanan                                   |
| Oros         | George     | Westchester County Legislature                        |
| Parker       | Kevin      | NYS Legislature                                       |
| Poquette     | Tom        | LaFarge Gypsum  |
| Pretlow      | Gary       | NYS Legislature                                       |
| Pulgisi      | Linda      | Town of Cortlandt                                     |
| Raspberry    | Tiffany    | The Parkside Group                                    |
| Rice         | Tim        | NYS Department of Environmental Conservation          |
| Rivera       | Peter      | NYS Legislature                                       |
| Salame-Alfie | Adele      | NYS Department of Health                              |
| Seirmarco    | James      | Village of Buchanan                                   |
| Shapiro      | Geri       | Senator Clinton                                       |
| Shierer      | Chrisopher | Giuliani Partners                                     |
| Shierer      | Richard    | Giuliani Partners                                     |
| Snyder       | Robert     | NYS DOH BERP  |
| Spano        | Andrew     | Westchester County Executive                          |
| Spath        | Jack       | NYSERDA   |
| Spitzer      | Elliot     | Charle ??   |
| Steidler     | Paul       | Effective Communication                               |
| Stiebling    | Adam       | Putnam County Emergency Services                      |
| Sutton       | Tony       | Westchester County Department of Emergency Management |
| Testa        | John       | City of Peekskill                                     |
| Tkacs        | Jeffery    | Town of Cortlandt                                     |
| Tolchin      | Susan      | Westchester County                                    |
| Tonko        | Paul       | New York State Assembly                               |
| Tramontana   | Carl       | Westchester County OEM                                |
| Tubbs        | Brian      | Village of Buchanan                                   |
| Tumulo       | Eugene     | City of Peekskill                                     |
| Utech        | Dan        | Senator Clinton's Office                              |
| Vanderhoff   | Scott      | Rockland County Executive                             |
| Vitale       | Paul       | Business Council of Westchester                       |
| Weinraub     | David      | Brown McMahon&Weinraub LLC                            |
| Weishaus     | Enid       | Senator Clinton's Office                              |
| Wright       | James      | New York State Senate                                 |