

May 9, 2006

Mr. Gary Butner, Chief
Radiologic Health Branch
Division of Food, Drug & Radiation Safety
California Department of Health Services
P.O. Box 997414
Sacramento, CA 95899-7414

Dear Mr. Butner:

Enclosed are the certificates and exams for members of your staff who successfully completed the following Course:

Diagnostic and Therapeutic Nuclear Medicine Course (H-304)
Houston, Texas - March 20-24, 2006

Please distribute the certificates and exams to your staff and pass on our congratulations.

Sincerely,

/RA/

Dennis K. Rathbun, Deputy Director
Office of State and Tribal Programs

Enclosures:
Training Certificates and Exams

cc: Hugh Alsworth
Brian Goode

May 9, 2006

Ms. Cynthia Sanders, Manager
Radioactive Materials Program
Department of Natural Resources
4220 International Parkway, Suite 100
Atlanta, GA 30354

Dear Ms. Sanders:

Enclosed are the certificate and exam for a member of your staff who successfully completed the following Course:

Diagnostic and Therapeutic Nuclear Medicine Course (H-304)
Houston, Texas - March 20-24, 2006

Please distribute the certificate and exam to your staff member and pass on our congratulations.

Sincerely,

/RA/

Dennis K. Rathbun, Deputy Director
Office of State and Tribal Programs

Enclosures:
Training Certificate and Exam

cc: J. Kit Ramdeen

May 9, 2006

Mr. Dewey Crawford, Manager
Radiation Control Program
Cabinet for Health & Family Services
275 East Main Street, HS 1 CA
Frankfort, KY 40621-0001

Dear Mr. Crawford:

Enclosed are the certificates and exams for members of your staff who successfully completed the following Course:

Diagnostic and Therapeutic Nuclear Medicine Course (H-304)
Houston, Texas - March 20-24, 2006

Please distribute the certificates and exams to your staff and pass on our congratulations.

Sincerely,

/RA/

Dennis K. Rathbun, Deputy Director
Office of State and Tribal Programs

Enclosures:
Training Certificates and Exams

cc: Angela Britton
Rick Horky
Brian Parsley

May 9, 2006

Mr. Robert W. Goff, Director
Division of Radiological Health
State Department of Health
3150 Lawson Street
P.O. Box 1700
Jackson, MS 39215-1700

Dear Mr. Goff:

Enclosed are the certificate and exam for a member of your staff who successfully completed the following Course:

Diagnostic and Therapeutic Nuclear Medicine Course (H-304)
Houston, Texas - March 20-24, 2006

Please distribute the certificate and exam to your staff member and pass on our congratulations.

Sincerely,

/RA/

Dennis K. Rathbun, Deputy Director
Office of State and Tribal Programs

Enclosures:
Training Certificate and Exam

cc: Joe Allie Ellington

May 9, 2006

Mr. John Parker, Chief
Radiation Control Bureau
Field Operations Division
Environment Department
Harold S. Runnels Building
1190 St. Francis Drive, Rm S2100
Santa Fe, NM 87502-0110

Dear Mr. Parker:

Enclosed are the certificates and exams for members of your staff who successfully completed the following Course:

Diagnostic and Therapeutic Nuclear Medicine Course (H-304)
Houston, Texas - March 20-24, 2006

Please distribute the certificates and exams to your staff and pass on our congratulations.

Sincerely,

/RA/

Dennis K. Rathbun, Deputy Director
Office of State and Tribal Programs

Enclosures:
Training Certificates and Exams

cc: Michael Ortiz
Edward D. Vigil

SISP Review Complete

: Publicly Available Non-Publicly Available

: Non-Sensitive Sensitive

DIR R/F DCD (SPO3)

John Ricci, TTD

Training File (w/o encl.)

Similar letters sent to the attached list of Program Managers.

DOCUMENT NAME: G:\BGU\H304trainingletter.wpd

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OFFICE	STP	C	STP:DD						
NAME	BUilton		DKRathbun						
DATE	05/09/06		05/09/06						

SIMILAR LETTERS SENT TO THE FOLLOWING LIST OF PROGRAM DIRECTORS FOR THE TRAINING COURSE LISTED (See Below).

TRAINING COURSE:

Diagnostic and Therapeutic Nuclear Medicine Course (H-304)
Houston, Texas - March 20-24, 2006

Mr. Gary Butner, Chief
Radiologic Health Branch
Division of Food, Drug and Radiation Safety
CA Dept. of Health Services
P.O. Box 997414
Sacramento, CA 95899-7414

Ms. Cynthia Sanders, Manager
Radioactive Materials Program
department of Natural Resources
4220 International Parkway, Suite 100
Atlanta, GA 30354

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Cabinet for Health & Family Services
275 East Main Street, HS 1 CA
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