



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

April 18, 2006

Docket No. 03010576  
Control No. 136787

License No. 06-01450-47

Linda Flaherty-Goldsmith  
Vice President and Chief Operating Officer  
University of Connecticut  
Department of Environmental Health and Safety  
3102 Horsebarn Hill Road  
Storrs, CT 06269-4097

SUBJECT: UNIVERSITY OF CONNECTICUT, REQUEST FOR ADDITIONAL  
INFORMATION CONCERNING FINANCIAL ASSURANCE DOCUMENTS,  
CONTROL NO. 136787

Dear Ms. Flaherty-Goldsmith:

This is in reference to your letter dated March 24, 2005 providing financial assurance for decommissioning for Nuclear Regulatory Commission License No. 06-01450-47. In order to continue our review, we need the following additional information:

1. Please provide any document(s) (such as a charter or bylaws) that designate the University as a government entity within the State of Connecticut.

Current NRC regulations and guidance are included on the NRC's website at [www.nrc.gov](http://www.nrc.gov); select **Nuclear Materials; Medical, Industrial, and Academic Uses of Nuclear Material**; then **Toolkit Index Page**. Or you may obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-888-293-6498. The GPO is open from 7:00 a.m. to 9:00 p.m. EST, Monday through Friday (except Federal holidays).

We will continue our review upon receipt of this information. Please reply to my attention at the Region I Office and refer to Mail Control No. 136787. If you have any technical questions regarding this deficiency letter, please call me at (610) 337-5056.

Sincerely,

***Original signed by Joseph Nick***

Joseph Nick  
Senior Health Physicist  
Commercial and R&D Branch  
Division of Nuclear Materials Safety

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**SISP Review Complete: JNick**

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NAME	JNick /JLN/							
DATE	4/18/06							

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