

April 2, 2006

Mr. Christopher M. Crane  
President and CNO  
Exelon Nuclear  
Exelon Generation Company, LLC  
200 Exelon Way KSA 3-E  
Kennett Square, PA 19348

SUBJECT: REQUALIFICATION PROGRAM INSPECTION - LIMERICK GENERATING  
STATION AND PEACH BOTTOM ATOMIC POWER STATION

Dear Mr. Crane:

In a telephone conversation on March 20, 2006, Mr. Gilbert Johnson, Examiner/Inspector, and Mr. David Malinowski, Licensed Operator Requalification Training Lead, made arrangements for the NRC to inspect the Limited Senior Reactor Operator requalification program for the Peach Bottom Atomic Power Station and Limerick Generating Station facilities. The inspection is planned for the week of May 30, 2006, which coincides with your regularly scheduled requalification examination cycle. The staff at your facility should prepare and conduct the requalification examinations in accordance with your NRC-approved requalification program.

In accordance with 10 CFR 55.59(c), the NRC may request facility licensees to submit their comprehensive requalification written examinations or annual operating tests as necessary to support the NRC's inspection program needs. In order for the NRC to adequately prepare for this inspection, please furnish: 1) an index or summary of condition reports written in the past two years in which licensed operator errors associated with refueling or fuel handling were determined to be the root or contributing cause; and 2) the examination schedule, sample plan, written examination and operating test scheduled for the week of the inspection to the NRC by May 22, 2006. Mr. Malinowski has been advised of this request and provided with the name and address of the NRC lead inspector assigned to this inspection.

This letter contains information collections that are subject to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.). These information collections were approved by the Office of Management and Budget, approval number 3150-0018, which expires on June 30, 2006.

The public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments on any aspect of this collection of information, including suggestions for reducing the burden, to the Information and Records Management Branch (T-6 F33), U.S. Nuclear Regulatory Commission, Washington, D.C. 20555-0001, or by Internet electronic mail at [SLF@NRC.GOV](mailto:SLF@NRC.GOV); and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0101), Office of Management and Budget, Washington, D.C. 20503.

Mr. Christopher M. Crane

-2-

The NRC may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Thank you for your cooperation in this matter. If you have any questions regarding this inspection, please contact Mr. Gil Johnson at (610) 337- 5136.

Sincerely,

**/RA/**

Marsha K. Gamberoni, Deputy Director  
Division of Reactor Safety

Docket Nos. 50-352/50-353  
License Nos. NPF-39/NPF-85

Docket Nos. 50-277; 50-278  
License Nos.: DPR-44, DPR-56

cc w/encl:

Chief Operating Officer, Exelon Generation Company, LLC  
Site Vice President - Limerick Generating Station  
Plant Manager, Limerick Generating Station  
Regulatory Assurance Manager - Limerick  
Senior Vice President - Nuclear Services  
Vice President - Mid-Atlantic Operations  
Vice President - Operations Support  
Vice President - Licensing and Regulatory Affairs  
Director - Licensing and Regulatory Affairs, Exelon Generation Company, LLC  
Manager, Licensing - Limerick Generating Station  
Vice President, General Counsel and Secretary  
Associate General Counsel, Exelon Generation Company  
Correspondence Control Desk  
Director, Bureau of Radiation Protection, PA Department of Environmental Protection  
J. Johnsrud, National Energy Committee, Sierra Club  
Chairman, Board of Supervisors of Limerick Township  
J. Bradley Fewell, Assistant General Counsel, Exelon Nuclear  
J. White, Director - Training

Site Vice President, Peach Bottom Atomic Power Station  
Plant Manager, Peach Bottom Atomic Power Station  
Regulatory Assurance Manager - Peach Bottom  
Manager, Financial Control & Co-Owner Affairs  
Manager, Licensing - Peach Bottom Atomic Power Station  
A. Wasong, Director - Nuclear Training  
J. Popielarski, Manager, Operations Training, Peach Bottom Atomic Power Station  
Director, Bureau of Radiation Protection (PA)

Mr. Christopher M. Crane

-3-

R. McLean, Power Plant and Environmental Review Division (MD)  
R. Fletcher, Maryland Department of Environment  
T. Snyder, Director, Air and Radiation Management Administration,  
Maryland Department of the Environment (SLO, MD)  
Public Service Commission of Maryland, Engineering Division  
Board of Supervisors, Peach Bottom Township  
B. Ruth, Council Administrator of Harford County Council  
Mr. & Mrs. Dennis Hiebert, Peach Bottom Alliance  
TMI - Alert (TMIA)  
Mr. & Mrs. Kip Adams  
Vice President, Licensing and Regulatory Affairs  
Vice President, Operations Mid-Atlantic  
Senior Vice President, Nuclear Services  
Director, Licensing and Regulatory Affairs

Mr. Christopher M. Crane

-4-

Distribution: (via e-mail)

- S. Collins, RA
- M. Dapas, DRA
- A. R. Blough, DRS
- M. Gamberoni, DRS
- R. Conte, DRS
- G. Johnson, CE, DRS
- C. Bixler, DRS
- B. Sosa, RI OEDO
- D. Roberts, NRR
- T. Valentine, PM (Interim), NRR
- E. Miller, PM, Backup
- J. Trapp, DRP
- C. Khan, DRP
- S. Hansell, DRP - Senior Resident Inspector
- C. Colantoni, DRP - Resident Inspector
- K. Heater - Resident OA
- F. Bower, DRP - NRC Senior Resident Inspector
- D. Schroeder, DRP - NRC Resident Inspector
- S. Schmitt, DRP - NRC Resident OA
- S. Glenn, INPO ([GlennSG@Inpo.org](mailto:GlennSG@Inpo.org))

DOCUMENT NAME:

E:\Filenet\ML060970194.wpd

**ADAMS PKG: ML053400248**

SISP Review Complete: GAJ

After declaring this document "An Official Agency Record" it **will** be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy without attachment/enclosure "E" = Copy with attachment/enclosure "N" = No copy

OFFICE	RI/DRS/OB	RI/DRS/OB	RI/DD		
NAME	CJBixler/CJB	GAJohnson/GA J	MKGamberoni/M KG		
DATE	03/30/06	03/30/06	04/02/06		

OFFICIAL RECORD COPY