



DEPARTMENT OF THE ARMY  
US ARMY CENTER FOR HEALTH PROMOTION AND PREVENTIVE MEDICINE  
5158 BLACKHAWK ROAD  
ABERDEEN PROVING GROUND MD 21010-5403

MCHB-CG-RPO

J-6

1 March 2006

MEMORANDUM THRU Proponency Office for Preventive Medicine – San Antonio,  
ATTN: MCPO-SA (COL Eng), 2050 Worth Road, Fort Sam Houston, TX 78234-6025

RE 17 Mar 06

FOR U.S. Nuclear Regulator Commission, Region I, Licensing Assistant Section,  
Nuclear, Nuclear Materials Safety Branch, 475 Allendale Road, King of Prussia, PA  
19406-1415

SUBJECT: Additional Information Concerning the Renewal of NRC License No.  
19-09880-01, Docket No. 030-04550, Control No. 137988

The additional information requested in your letter dated 21 December 2005 is provided  
in enclosures 1 through 5.

FOR THE COMMANDER:

5 Encls  
as

*Stephen L. Kistner*  
STEPHEN L. KISTNER  
Deputy for Technical Services

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