



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 8, 2006

Southern Nuclear Operating Company, Inc.
ATTN: Mr. L. M. Stinson
Vice President - Farley Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING JOSEPH M. FARLEY
NUCLEAR PLANT DOCKET NOS. 50-348, 50-364, AND 72-42

Dear Mr. Stinson:

This letter confirms the conversation between Mr. Randy Johnson, of your staff, and Mr. Charles Patterson, of this office, concerning a Category 1 meeting which has been scheduled for April 18, 2006, at 5:00 p.m. (CDT). The meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Joseph M. Farley Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact Mr. Curtis Rapp at (404) 562-4674.

Sincerely,

/RA/

M. Scott Freeman, Acting Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-348, 50-364, 72-42
License Nos. NPF-2, NPF-8

Enclosure: As stated

cc w/encl: (See page 2)

SNC

2

cc w/encl:

B. D. McKinney, Licensing
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William D. Oldfield
Quality Assurance Supervisor
Southern Nuclear Operating Company
Electronic Mail Distribution

Distribution w/encl: (See page 3)

Distribution w/encl:

- Hard Paper Copy

PUBLIC

- E-Mail

Meeting Announcement Coordinator, OADM/DFIPS (PMNS)
 Region II Administrator's Secretary
 DRP Division Secretary
 Region II Division Directors and Deputies
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 Region II Public Affairs Officers
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 C. Carpenter, DISP/PIPB
 Region II Regional Coordinator OEDO (16E15)
 S. Peters, NRR
 R. Martin, NRR
 C. Evans (Part 72 Only)
 L. Slack, RII EICS
 Headquarters Operations Officer
 RIDSNRRDIPMLIPB

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ADAMS: Yes ACCESSION NUMBER: _____

OFFICE	RII:DRP						
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NAME	RCarrion:rcm						
DATE	03/07/2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Joseph M. Farley Nuclear Plant

DOCKETS: 50-348, 50-364, 72-42

DATE & TIME: Tuesday, April 18, 2006 at 5:00 p.m. (CDT)

LOCATION: County Commissioners Chambers
Houston County Administration Building 3rd Floor
462 North Oats Street
Dothan, AL 36303

PURPOSE: Discuss the NRC Reactor Oversight Process Annual Assessment for Farley. This is a newly scheduled meeting. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML060610512) or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/far_2005q4.pdf. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov, and contains information regarding conduct of NRC meetings.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE PARTICIPATING: Region II

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC
C. Patterson, Senior Resident Inspector, Joseph M. Farley Nuclear Plant

MEETING CONTACT: Curt Rapp, NRC, RII
(404) 562-4674
cwr1@nrc.gov