UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 8, 2006

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice President - Hatch Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321, 50-366, AND 72-36

Dear Mr. Sumner:

This letter confirms the conversation between Ms. Kathy Underwood of your staff and Mr. Douglas Simpkins of this office concerning a Category 1 meeting which has been scheduled for April 12, 2006, at 7:00 p.m. The meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Hatch Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at *http://www.nrc.gov/reading-rm/adams.html* (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact Mr. Curtis Rapp at (404) 562-4674.

Sincerely,

/RA/

M. Scott Freeman, Acting Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 50-366, 72-36
License Nos. DPR-57, NPF-5

Enclosure: As stated

cc w/encl: (See page 2)

cc w/encl:
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Distribution w/encl. (See page 3)

Distribution w/encl:

- Hard Paper Copy
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  R. Borchardt, DISP/PIPB
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  RIDSNRRDIPMLIPB

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ADAMS: ☐ Yes ACCESSION NUMBER:_____

OFFICE	RII:DRP						
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DATE	03/07/2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: E:\Filenet\ML060670386.wpd

SUBJECT:	PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY
FACILITY:	Edwin I. Hatch Nuclear Plant
DOCKETS:	50-321, 50-366, 72-36
DATE & TIME:	Wednesday, April 12, 2006, at 7:00 p.m.
LOCATION:	Appling County Courthouse Annex Building Suite 204 69 Tippin Street Baxley, GA 31513
PURPOSE:	Discuss the NRC Reactor Oversight Process Annual Assessment for Hatch. This is a newly scheduled meeting. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML060610430) or from the NRC Web site at *http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat_2005q4.pdf*. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, *www.nrc.gov*, and contains information regarding conduct of NRC meetings.
CATEGORY:	This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.
NRC OFFICE PARTICIPATING:	Region II
OTHER ORGANIZATIONS PARTICIPATING:	None
PARTICIPANTS:	NRC J. Brady, Acting Chief, Branch 2, Division of Reactor Projects D. Simpkins, Senior Resident Inspector, Hatch Nuclear Plant
MEETING CONTACT:	Curt Rapp, NRC, RII (404) 562-4674 cwr1@nrc.gov