

**RAS 10973**

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

**DOCKETED 01/09/06**

**SERVED 01/09/06**

Before Administrative Judges:

Alan S. Rosenthal, Chairman  
Dr. Paul B. Abramson  
Dr. Richard F. Cole

In the Matter of

U.S. ARMY

(Jefferson Proving Ground Site)

Docket No. 40-8838-MLA

ASLBP No. 00-776-04-MLA

January 9, 2006

ORDER

In connection with this Board's evaluation of Save the Valley, Inc.'s Petition to Intervene and Request for Hearing in this proceeding, the NRC Staff is requested to provide the following information in a memorandum to be filed and served by Thursday January 19, 2006.

Upon the completion of its technical review of the Army's current proposal for an alternate schedule for submittal of a decommissioning plan, what documents will be issued by the Staff reflecting its analysis of that proposal and the conclusions reached on that analysis.

It is so ORDERED.

FOR THE ATOMIC SAFETY  
AND LICENSING BOARD<sup>1</sup>

*/RA/*

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Alan S. Rosenthal, Chairman  
ADMINISTRATIVE JUDGE

Rockville, Maryland  
January 9, 2006

<sup>1</sup> Copies of this order were sent this date by Internet electronic mail transmission to the counsel for the parties.

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
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U.S. ARMY ) Docket No. 40-8838-MLA  
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(Jefferson Proving Ground) )

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LB ORDER have been served upon the following persons by U.S. mail, first class, or through internal NRC distribution.

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Docket No. 40-8838-MLA  
LB ORDER

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[Original signed by Evangeline S. Ngbea]

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Office of the Secretary of the Commission

Dated at Rockville, Maryland,  
this 9<sup>th</sup> day of January 2006