| AMENDMENT OF SOLICI  | TATION/MODIFICAT  | ION OF CONTRA                                      | ост  | BPA NO.  |            | 1. CONTRACT II                    | DCODE        | PAGE<br>1      | 0F   |
|--|---|--|--|--|------------|-----------------------------------|--------------|----------------|------|
| 2. AMENDMENT/MODIFICATION NO.<br>M006  | 3. EF   | FECTIVE DATE<br>See Block 16C.                     |  |  |            | 5. PROJECT NO. (If applicable)    |              |                |      |
| ISSUED BY CODE 3100  |   |  | 7. ADMINISTERED BY (If other than item 6)  |  |            |                                   |              | 3100           |      |
| CODE<br>U.S. Nuclear Regulatory Commission<br>Div of Contracts<br>Two White Flint North - MS T-7-I-2<br>Contract Specialist: Sharlene McCubbin |   |  | U.S. Nuclear Regulatory Commission<br>Div of Contracts<br>Two White Flint North - MS T-7-I-2 |  |            |                                   |              |                |      |
|  |   |  |  |  |            |                                   |              |                |      |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)  |   |  |  |  | 8          | BA. AMENDMENT OF SOLICITATION NO. |              |                |      |
| DRAUGHN & ASSOCIATES, INC  |   |  |  | 9B. DATED (SEE ITEM 11)  |            |                                   |              |                |      |
| 815 THAYER AVE STE 1616  |   |  |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>GS22F8097H DR-27-04-308 |            |                                   |              |                |      |
| SILVER SPRING MD 209104550   |   |  |  | 10B. DATED (SEE ITEM 13)   |            |                                   |              |                |      |
| CODE   | and the second secon | ITY CODE   |  |  | L          | 03-24-2004                        |              |                |      |
|  | 11. THIS ITEM ON  | LY APPLIES TO                                      | AME  | IDMENTS OF SO  | DLIC       | ITATIONS                          |              |                |      |
| The above numbered solicitation  |   |  |  | • •  |            |                                   | s extended,  | is not exte    | ende |
| Offers must acknowledge receipt o  | •   | •  |  |  |            | •                                 | -            |                |      |
| (a) By completing Items 8 and 15, a offer submitted; or (c) By separate  | and returning   | copies of the amendme<br>cludes a reference to the |  |  |            |                                   |              |                |      |
| KNOWLEDGMENT TO BE RECEI   |   |  |  |  |            |                                   |              |                |      |
| RESULT IN REJECTION OF YOU   |   |  |  |  |            |                                   |              |                |      |
| by telegram or letter, provided each<br>and date specified.  | telegram or letter makes  | reference to the solicita                          | ation an   | a this amendment, ar   | na is ri   | eceived prior to t                | ne opening h | our            |      |
| 2. ACCOUNTING AND APPROPRIATION DATA   | A (If required) Not Ap  | plicable   |  | · · · · · · · · · · · · · · · · · · ·                              |            |                                   |              |                |      |
| 13.  | THIS ITEM APPLIES   |  |  |  |            |                                   | S,           |                |      |
| (X) A. THIS CHANGE ORDER IS ISSUED P   | IT MODIFIES THE   |  |  |  |            |                                   | 10A.         |                |      |
| · · · · · · · · · · · · · · · · · · ·  |   |  |  |  |            |                                   |              |                |      |
| B. THE ABOVE NUMBERED CONTRAC<br>SET FORTH IN ITEM 14, PURSUANT TO   |   |  | ANGES  | (such as changes in pa   | ying offi  | ce, appropriation date,           | etc.)        |                |      |
| C. THIS SUPPLEMENTAL AGREEMENT   | ' IS ENTERED INTO PURSUANT T  | O AUTHORITY OF:                                    |  |  |            |                                   |              |                |      |
| D. OTHER (Specify type of modification a   | and authority) Administ   | rative Modificat                                   | tion   |  |            | ·····                             |              |                |      |
| E. IMPORTANT: Contractor   | 🗴 is not, 🚺 is requi  | red to sign this docume                            | ent and  | return   | copies     | to the issuing o                  | ffice.       |                |      |
| 4. DESCRIPTION OF AMENDMENT/MODIFICA   |   |  |  | -  | -          |                                   |              |                |      |
| Refer to Purchase Order  |   |  |  | -  | vices      | and                               |              |                |      |
| Equal Employment (EEO)<br>1. Add Clara Patterson   | , <del>,</del>  | -  | TTOMS  | :  |            |                                   |              |                |      |
| Clara Patterson can be   |   |  |  | ·  |            | 1                                 |              |                |      |
| All other terms and co   | nditions remain the   | e same.  |  |  |            |                                   |              |                |      |
|  |   |  |  |  |            |                                   |              |                |      |
| DUNS No. 788137073   |   |  |  |  |            |                                   |              |                |      |
| · · ·  |   |  |  |  |            |                                   |              |                |      |
| Except as provided herein, all terms and condition   | ns of the document referenced in Ite  | m 9A or 10A, as heretofore cha                     | inged, ren   | nains unchanged and in full fo                                     | orce and   | effect.                           |              |                |      |
| ISA. NAME AND TITLE OF SIGNER (Type )<br>N/A   | or print)   |  | S  | ME AND TITLE OF CONTRA<br>narlene McCubbi:<br>ontracting Offici    | n          | OFFICER (Type                     | or print)    |                |      |
| 15B. CONTRACTOR/OFFEROR  |   | 15C. DATE SIGNED                                   | 16B. UN  | TED STATES OF MERICA   | <u> //</u> | nelulah                           | / .<br>      | 16C. DATE SIGN |      |
| (Signature of person authorize   | ed to sign)   |  |  | (Signature o   | f Contra   | cting Officer)                    |              | 11-16-200      |      |
|  |   |  |  |  |            |                                   | STANDARD FO  | RM 30 (REV. 10 | -83) |
| TEMPLATE - ADMOO1  |   |  |  |  |            | AR                                | MAR          | ge 1           |      |
|  | SISP Kt   | EVIEW CO   | JIVI   | متا ا متاسا "  |            | AL                                | JINUU        | <u> </u>       |      |
|  |   |  |  |  |            |                                   |              |                |      |

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