

December 14, 2005

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

Before the Atomic Safety and Licensing Board

**DOCKETED  
USNRC**

December 14, 2005 (5:00pm)

In the Matter of )

ENTERGY NUCLEAR VERMONT )  
YANKEE, LLC and ENTERGY )  
NUCLEAR OPERATIONS, INC. )  
(Vermont Yankee Nuclear Power Station) )

) Docket No. 50-271

) ASLBP No. 04-832-02-OLA  
) (Operating License Amendment)  
)

**OFFICE OF SECRETARY  
RULEMAKINGS AND  
ADJUDICATIONS STAFF**

**ENTERGY'S TWELFTH SUPPLEMENTAL DISCOVERY DISCLOSURES**

Pursuant to 10 C.F.R. § 2.336(d), Applicants Entergy Nuclear Vermont Yankee, LLC and Entergy Nuclear Operations, Inc. ("Entergy") hereby make the following supplemental discovery disclosures.

**Documents and Data Compilations**

Additional non-privileged, non-proprietary documents and data compilations relevant to the admitted contentions are being provided to the parties as follows: one compact disk is being provided to the Vermont Department of Public Service ("DPS") with respect to Contentions DPS 1 and 2, and one compact disk is being provided to the NRC Staff with respect to Contentions DPS 1 and 2.

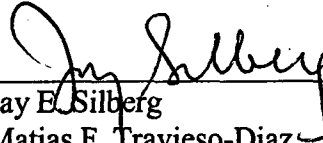
There are no proprietary documents included in this discovery update.

The signed affidavit certifying the accurateness and completeness of this supplemental filing will be distributed separately to the parties tomorrow, December 15, 2005.

TEMPLATE = SECY-037

SECY-02

Respectfully submitted,



Jay E. Silberg

Matias F. Travieso-Diaz

PILLSBURY WINTHROP SHAW PITTMAN LLP

2300 N Street, N.W.

Washington, DC 20037-1128

Tel. (202) 663-8063

Counsel for Entergy Nuclear Vermont Yankee,  
LLC and Entergy Nuclear Operations, Inc.

Dated: December 14, 2005

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

Before the Atomic Safety and Licensing Board

In the Matter of )

ENTERGY NUCLEAR VERMONT )  
YANKEE, LLC and ENTERGY )  
NUCLEAR OPERATIONS, INC. )  
(Vermont Yankee Nuclear Power Station) )

Docket No. 50-271

ASLBP No. 04-832-02-OLA  
(Operating License Amendment)

**CERTIFICATE OF SERVICE**

I hereby certify that copies of "Entergy's Twelfth Supplemental Discovery Disclosures" and "Certification of Entergy's Twelfth Supplemental Discovery Disclosures – Affidavit of Craig J. Nichols" were served on the persons listed below by deposit in the U.S. mail, first class, postage prepaid, and where indicated by an asterisk by electronic mail, this 14th day of December, 2005.

\*Administrative Judge  
Alex S. Karlin, Chair  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
[ask2@nrc.gov](mailto:ask2@nrc.gov)

\*Administrative Judge  
Lester S. Rubenstein  
4760 East Country Villa Drive  
Tucson AZ 85718  
[lesrrr@comcast.net](mailto:lesrrr@comcast.net)

\*Administrative Judge  
Dr. Anthony J. Baratta  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
[ajb5@nrc.gov](mailto:ajb5@nrc.gov)

Atomic Safety and Licensing Board  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

**\*Secretary**  
Att'n: Rulemakings and Adjudications Staff  
Mail Stop O-16 C1  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
[secy@nrc.gov](mailto:secy@nrc.gov), [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)

Office of Commission Appellate  
Adjudication  
Mail Stop O-16 C1  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

**\*Sarah Hofmann**  
Special Counsel  
Department of Public Service  
112 State Street – Drawer 20  
Montpelier, VT 05620-2601  
[Sarah.Hofmann@state.vt.us](mailto:Sarah.Hofmann@state.vt.us)

**\*Sherwin E. Turk, Esq.**  
**\*Robert Weisman, Esq.**  
**\*Jason C. Zorn, Esq.**  
Office of the General Counsel  
Mail Stop O-15 D21  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
[set@nrc.gov](mailto:set@nrc.gov), [rmw@nrc.gov](mailto:rmw@nrc.gov), [jcz@nrc.gov](mailto:jcz@nrc.gov)

**\*Anthony Z. Roisman**  
National Legal Scholars Law Firm  
84 East Thetford Rd.  
Lyme, NH 03768  
[aroisman@nationallegalscholars.com](mailto:aroisman@nationallegalscholars.com)

**\*Raymond Shadis**  
New England Coalition  
P.O. Box 98  
Shadis Road  
Edgecomb ME 04556  
[shadis@prexar.com](mailto:shadis@prexar.com)

**\*Jonathan Rund**  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
[jmr3@nrc.gov](mailto:jmr3@nrc.gov)

**\*Jered Lindsay**  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
[JL5@nrc.gov](mailto:JL5@nrc.gov)

  
Jay E. Silberg