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May 12, 2005
JAFP-05-0072

T.A. Sullivan
Site Vice President - JAF

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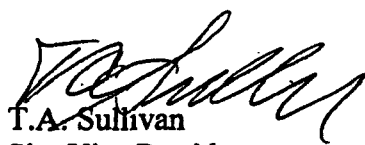
Subject: **James A. Fitzpatrick Nuclear Power Plant**
Docket No. 50-333
Annual Radiological Environmental Operating Report

Sir:

This letter transmits the James A. FitzPatrick Nuclear Power Plant's Annual Radiological Environmental Operating Report for the period of January 01, 2004 through December 31, 2004. This document is submitted in accordance with the Administrative Reporting Requirements of the Technical Specifications, Section 5.6.2, "Annual Radiological Environmental Operating Report", and Appendix H of the Technical Requirements Manual, "Offsite Dose Calculation Manual (ODCM)". The report is on the CD-ROM enclosed and is in Adobe pdf format.

There are no commitments contained in this letter. Should you have any questions, please direct them to Ms. Crystal Boucher, Chemistry Superintendent, at (315) 349-6748.

Very truly yours,


T.A. Sullivan
Site Vice President

Enclosure: CD-ROM

cc:

**U.S. Nuclear Regulatory Commission
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