

RICHARD B. PROCTOR  
DIRECTOR  
HEALTH & HUMAN SERVICES



GRACEANN WARDROPE  
REGISTRAR  
VITAL STATISTICS

**THE TOWNSHIP OF BLOOMFIELD**  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**  
MUNICIPAL PLAZA - ROOM 111  
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May 5, 1995

Mark Roberts  
US Nuclear Regulatory Commission  
Region 1  
475 Allendale Rd.  
King of Prussia, PA 19406

Re: North American Philips Lighting Corporation  
Bloomfield Twp., Essex County  
ISRA Case #86070

Dear Mr. Roberts,

Enclosed please find a copy of the Bloomfield Board of Health meeting notice and meeting agenda. This will serve to confirm the May 23rd meeting date. Westinghouse is planning a site visit at 2PM on the 23rd for press and Township Officials if you or your staff wish to be included you can contact Bo Bowman. We have not anticipated your attendance so the decision is yours.

Thank you for your consideration in this matter , I look forward to seeing you on the 23rd.

Very Truly Yours,

*Rich*  
Richard B. Proctor, Secretary  
Bloomfield Board of Health

## AGENDA

DATE MAY 23, 1995

CONVENED

This special meeting of the Bloomfield Board of Health is called to order. Public Notice of this meeting in compliance with the Open Public Meetings Act was faxed by the Board Secretary to the Independent Press of Bloomfield in September, and posted on the public bulletin board in the Municipal Building.

Informal discussion by Board Members will precede each item on the Agenda. Any Board member wishing to comment for the record may do so after the item has been properly moved and seconded.

Public comments on matters of public health or any item on the Agenda shall be called by the President after the speakers have presented their material. Individual comment shall be limited to five minutes per person. Citizens who desire to address the Board with more detailed comment are asked to do so in writing, one week in advance to allow the Board to become familiar with the subject. The public shall not be recognized at other times than those called for herein.

President \_\_\_\_\_ Present \_\_\_ Absent \_\_\_

Vice President \_\_\_\_\_ Present \_\_\_ Absent \_\_\_

Member \_\_\_\_\_ Present \_\_\_ Absent \_\_\_

Member \_\_\_\_\_ Present \_\_\_ Absent \_\_\_

Member \_\_\_\_\_ Present \_\_\_ Absent \_\_\_

Also Present \_\_\_\_\_

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Speakers from each of the organizations represented will make presentations as follows:

1. Westinghouse Corp.

2. US Nuclear Regulatory Commission

3. NJ Department of Environmental Protection

Q & A session for residents and public officials.

Adjournment 9PM

Motion By \_\_\_\_\_

Second By \_\_\_\_\_