UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

December 1, 2005

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner
Vice President - Hatch Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING
CATEGORY ONE MEETING - EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321 AND 50-366

Dear Mr. Sumner:

This letter confirms the conversation between Mr. George Frederick of your staff and myself on November 30, 2005, concerning a general informational meeting, being conducted at your request, which has been scheduled for December 15, 2005, at 1:00 p.m. (EST). The meeting notice, which provides additional details, is enclosed.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at *http://www.nrc.gov/reading-rm/adams.html* (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4550.

Sincerely,

/RA/

Malcolm T. Widmann, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 366
License Nos. DPR-57 and NPF-5

cc: (See page 2)

cc:
J. T. Gasser
Executive Vice President
Southern Nuclear Operating Company, Inc.
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General Manager, Plant Hatch
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Atlanta, GA 30334

Email Electronic Distribution (See page 3)

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  Region II Administrator's Secretary
  DRP Division Secretary
  Region II Division Directors and Deputies
  Regional Counsel
  Region II Public Affairs Officers
  Region II Receptionist
  Headquarters Operations Officer
  Region II Regional Coordinator OEDO (16E15)
  C. Gratton, NRR

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ADAMS: ☐ Yes ACCESSION NUMBER:_____

OFFICE	RII:DRP						
SIGNATURE	GRW2						
NAME	GWilliams						
DATE	12/01/2005						
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: E:\Filenet\ML053350265.wpd

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKET: 50-321 and 50-366

DATE & TIME: December 15, 2005
1:00 p.m. to 3:00 p.m.

LOCATION: Region II Office, Room 24T25
Sam Nunn - Atlanta Federal Center (Tower Building)
61 Forsyth Street, Atlanta, GA 30303

PURPOSE: The purpose of this meeting is to discuss plant staffing, planned equipment upgrades, the recent Unit 1 main transformer NOUE, and the SNM Inventory follow-up at Hatch Nuclear Plant. Additional topics may include 2006 activities such as the dry cask campaign and the force-on-force evaluation. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, *www.nrc.gov* and contains information regarding visitors and security.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE(S) PARTICIPATING: Region II

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC (partial list)

C. Casto, Director, Division of Reactor Projects (DRP)
J. Shea, Deputy Director, Division of Reactor Projects (DRP)
V. McCree, Director, Division of Reactor Safety (DRS)
M. Widmann, Branch Chief, Branch 2, DRP

LICENSEE

H. L. Sumner, Vice President, Hatch Project
G. Frederick, General Manager, Edwin I. Hatch Nuclear Plant
R. Baker, Licensing Manager, Hatch Project
P. Wells, General Manager Nuclear Support, Hatch Plant

MEETING CONTACT: Gordon Williams, NRC, RII
(404)562-4516 *grw2@nrc.gov*

AUDIO TELE-
CONFERENCE: Interested members of the public can participate in this meeting via a toll-free audio teleconference. Please contact Mr. Gordon Williams by December 9, 2005, to obtain teleconferencing information.