

November 29, 2005  
**MEETING NOTICE**

Applicant: USEC Inc.  
Two Democracy Center  
6903 Rockledge Drive  
Bethesda, Maryland 20817

Docket: 70-7004

Date and Time: December 21, 2005, 1:30 P.M.

Location: U.S. Nuclear Regulatory Commission  
One White Flint North Building, Room O-4B6  
11555 Rockville Pike  
Rockville, Maryland 20852

Purpose: Quarterly NRC/USEC Inc. senior management meeting to discuss the status of NRC's review of USEC Inc.'s license application for the proposed American Centrifuge Plant to be constructed and operated in Piketon, Ohio.

NRC Attendees: Y. Faraz, B. Smith, J. Clifford, R. Pierson, M. Federline, et. al.

USEC Attendees: P. Miner, D. Stout, P. Sewell, et. al.

Contact: Y. Faraz; 301-415-8113; [yhf@nrc.gov](mailto:yhf@nrc.gov)

Category: Category 1 Meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NOTE: NRC Meetings are open for interested members of the public to attend pursuant to the "Enhanced Public Participation in NRC Meetings; Policy Statement," 67 *Federal Register* 36920, May 28, 2002. Members of the public intending to attend the subject meeting are requested to notify Y. Faraz by phone or e-mail by December 15, 2005.

Attachment: Meeting Agenda

cc:

William Szymanski/DOE	Michael Marriotte/NIRS	Donald Silverman/Morgan Lewis
Dan Minter/SODI	Carol O'Claire/Ohio EMA	Roger Suppes/Ohio DoH
James Curtiss/W&S	Randall DeVault/DOE	Patricia Marida/Ohio Sierra Club
Rod Krich/LES	Peter Miner/USEC Inc.	Lindsay Lovejoy/NIRS
Vina Colley/PRESS	Garry Hager/SPFPA/USEC	Rocky Brown/Mayor of Beaver
Marvin Jones/Chillicothe CoC	Larry Scaggs/Seal Twp.Trustee	Robert Huff/Portsmouth CoC
Billy Spencer/Mayor of Piketon	Mary Glasgow/Cong. Portman	Teddy West/Scioto Twp.Trustee
Ted Wheeler/Pike Co. Auditor	Geoffrey Sea	Harry Rioer/Pike Co. Comm.
Kara Willis/Gov. Taft's Reg. 7 office		

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Ted Wheeler/Pike Co. Auditor	Geoffrey Sea	Harry Rioer/Pike Co. Comm.
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**ML053330149**

<b>Office</b>	GCFLS	GCFLS	GCFLS
<b>Name</b>	SEchols:bkh1	LWilliamson	BSmith
<b>Date</b>	11/29/05	11/29/05	11/29/05

**OFFICIAL RECORD COPY**

USEC Inc. Quarterly Management Meeting Agenda  
December 21, 2005

Purpose/Introductions

Project Status

Management Issues

Questions and Answers

Enclosure