

UNITED STATES POSTAL SERVICE MA 015

10 NOV 2005 PM 4



OX •

U.S. Nuclear Regulatory Commission  
Region I  
475 Allendale Road  
King of Prussia, PA 19406-1415

ATTN: Michael A. Perkins  
Licensing Assistance Team

20-00315-02 03004578 137168 (F.A.)

9406+1415



**SENDER. COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Philip Brandler  
Director  
Department of the Army  
Natick Soldier Center  
Kansas Street  
AMSRD-NSC-D  
Natick, MA 1760-5049

**2. Article Number**  
(Transfer from service)

PS Form 3811, Aug.

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X *Tom Fawcett*

- Agent
- Addressee

**B. Received by (Printed Name)**

*Tom Fawcett*

**C. Date of Delivery**

*11/10/05*

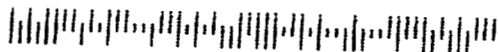
- D. Is delivery address different from item 1?**  Yes
- If YES, enter delivery address below:  No

**3. Service Type**

- Certified Mail  Express Mail
- Registered  Return Receipt for Merchandise
- Insured Mail  C.O.D.

- 4. Restricted Delivery? (Extra Fee)**  Yes

20-00315-02 03004578 137168 7273



137168

NONSTANDARD MATERIALS-002