

UNITED STATES POSTAL SERVICE MA 015

10 NOV 2005 PM 4



OX •

U.S. Nuclear Regulatory Commission
Region I
475 Allendale Road
King of Prussia, PA 19406-1415

ATTN: Michael A. Perkins
Licensing Assistance Team

20-00315-02 03004578 137168 (F.A.)

9406+1415



SENDER. COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Philip Brandler
Director
Department of the Army
Natick Soldier Center
Kansas Street
AMSRD-NSC-D
Natick, MA 1760-5049

2. Article Number
(Transfer from service)

PS Form 3811, Aug.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Tom Fawcett*

- Agent
 Addressee

B. Received by (Printed Name)

Tom Fawcett

C. Date of Delivery

11/10/05

- D. Is delivery address different from item 1?** Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

- 4. Restricted Delivery? (Extra Fee)** Yes

20-00315-02 03004578 137168 7273



137168

NONSTANDARD MATERIALS-002