

October 19, 2005

Mr. Jeff Lux, Project Manager  
Kerr-McGee Corporation  
Cimarron Corporation  
P.O. Box 25861  
Oklahoma City, OK 73125

SUBJECT: ACCEPTANCE FOR TECHNICAL REVIEW OF FINAL STATUS SURVEY  
REPORT FOR SUBAREA F OF THE CIMARRON SITE IN CRESCENT,  
OKLAHOMA

Dear Mr. Lux:

The U.S. Nuclear Regulatory Commission staff has received your September 8, 2005 submittal of your Final Status Survey Report for Subarea F of the Cimarron site in Crescent, Oklahoma. Based on your transmittal letter, it is our understanding that Cimarron is not requesting release of Subarea F from License SNM-928 because it is recognized that groundwater exceeding the release criteria is present in Subarea F. The purpose of your submittal is to demonstrate that soil in this subarea meets the criteria for unrestricted use.

We have completed the initial processing and have accepted your request for a more detailed technical review. The more detailed technical review may identify omissions in the submitted information or technical issues that require additional information. These will be forwarded to you under separate cover. The staff expects to complete its review and forward comments to you in January 2006.

Your request has been assigned to TAC No. L50954. Any future correspondence should reference that TAC number. In addition, a copy of your submittal has been forwarded to License Fee and Accounts Receivable Branch, Office of the Chief Financial Officer. They will contact you separately if the appropriate license fee has not been submitted for your request or for billing if your request is subject to full cost recovery.

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If you have any questions regarding this letter, please contact me at(301 415-6664 or by e-mail at [klk@nrc.gov](mailto:klk@nrc.gov).

Sincerely,

**/RA/**

Kenneth L. Kalman, Project Manager  
Materials Decommissioning Section  
Division of Waste Management  
and Environmental Protection  
Office of Nuclear Material Safety  
and Safeguards

Docket No. 70-925  
License No. SNM-928

If you have any questions regarding this letter, please contact me at(301 415-6664 or by e-mail at [klk@nrc.gov](mailto:klk@nrc.gov).

Sincerely,

**/RA/**

Kenneth L. Kalman, Project Manager  
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OFFICE	DWMEP:LA	DWMEP:PM	DWMEP:SC
NAME	CBurkhalter	KKalman	KGruss
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Cimarron Corporation Distribution List:

cc:

Karen Morgan  
Cimarron Corporation  
P.O. Box 315  
Crescent, OK 73028

Mike Broderick  
Radiation Management Section  
Waste Management Division  
Department of Environmental Quality  
707 North Robinson  
Oklahoma City, OK 73102-6087