



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

October 13, 2005

Docket No. 03028819  
Control No. 137619

License No. 29-07009-05

Bradley M. Campbell  
Commissioner  
State of New Jersey  
Department of Environmental Protection  
P. O. Box 402  
Trenton, NJ 08625-0402

SUBJECT: STATE OF NEW JERSEY, REQUEST FOR ADDITIONAL INFORMATION  
CONCERNING FINANCIAL ASSURANCE DOCUMENTS, CONTROL NO.  
137619

Dear Mr. Campbell:

This is in reference to your letter dated August 26, 2005 providing financial assurance for decommissioning for Nuclear Regulatory Commission License No. 29-07009-05. In order to continue our review, we need the following additional information:

1. The new Statement of Intent dated August 26, 2005, does not contain the following required information: a description of the authority of the government entity to make the Statement of Intent, and a recitation of the authority of the signatory to sign the Statement of Intent. Please provide this information. Guidance for this information may be found in Section A.16 of NUREG-1757, Volume 3, "Consolidated NMSS Decommissioning Guidance: Financial Assurance, Recordkeeping, and Timeliness" (NUREG-1757, Vol. 3), which is enclosed.
2. A "Certification Statement" must be provided in addition to the Statement of Intent. A "Model Certification of Financial Assurance" that is acceptable as the certification statement is found in Section A.2.4 of NUREG-1757, Vol. 3. The "Master Checklist for Decommissioning Financial Assurance" and Section A.2 of NUREG-1757, Vol. 3, are enclosed. The complete text of NUREG-1757, Vol.3, may be found at the web site listed below. Please provide the certification statement for your financial assurance.

Current NRC regulations and guidance are included on the NRC's website at [www.nrc.gov](http://www.nrc.gov); select **Nuclear Materials; Medical, industrial, and academic uses of nuclear material**; then **toolkit index page**. Or you may obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-888-293-6498. The GPO is open from 7:00 a.m. to 9:00 p.m. EST, Monday through Friday (except Federal holidays).

We will continue our review upon receipt of this information. Please reply to my attention at the Region I Office and refer to Mail Control No. 137619. If you have any technical questions regarding this deficiency letter, please call me at (610) 337-5040.

B. Campbell  
State of New Jersey

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Sincerely,

***Original signed by Elizabeth Ullrich***

Betsy Ullrich  
Senior Health Physicist  
Commercial and R&D Branch  
Division of Nuclear Materials Safety

enclosure:

NUREG-1757, Volume 3: Master Checklist, Section A.2 and Section A.16

cc w/enclosure:

Jill Lipoti, NJDEP

DOCUMENT NAME: E:\Filenet\ML052870021.wpd

**SISP Review Complete: (Exu)**

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