## **ACCEPTANCE REVIEW MEMO**

Dept of Army (Portland Dist Corp of Eng)

Licensee:

License No.:	36-14803-02 <b>Docket No.</b> : 030-19774							
Mail Control I	No.: 470704							
Type of Actio	n: Amend Date of Requested Action: 08-22-05							
Reviewer Ass	igned: Date Assigned to Reviewer: 09-22-05							
Reviewer(s) Nerformed Re								
Response Received	Deficiencies Noted During Acceptance Review							
	1.							
	2.							
	3.							
	4.							
Reviewer's Initials: Date:								
Branch Chief's and/or SR. HP's Initials: Date:								
□Yes □No	,							
<ul> <li>☐Yes ☐No</li> <li>Action to be expedited        Medical emergency        Licensee in noncompliance (i.e. no RSO, location of use/storage no on license, radioactive material in possession not on license)        National Security        Other (</li> </ul>								
Branch Chie	f's and/or Sr. HP's Initials: Qate:							
	SISP Review							
□Yes \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Non-Publicly Available, Sensitive if any item below is checked  Radionuclides, forms, and quantities  Location of RAM  Building drawings with locations of RAM  Security of RAM (locks, alarms, etc.)  SS&D Catalog information  Specifics of Emergency Plan (routes to and from RAM, response to security events, etc.)  Safeguards Information							
Branch Chie	f's and or Sr. HP's Initials: 1/1 Date: 9/22/05							



## **DEPARTMENT OF THE ARMY**

CORPS OF ENGINEERS, PORTLAND DISTRICT
U.S. MOORINGS
8010 NW ST HELENS ROAD
PORTLAND OR 97210-3699

August 22, 2005

Plant Maintenance Section

US Nuclear Regulatory Commission Region IV 611 Ryan Plaza Drive, Suite 400 Arlington, TX 76011-4005

To Whom It May Concern:

In accordance with our Materials License 36-14803-02, it is requested that a license amendment be obtained from the Nuclear Regulatory Commission.

This amendment will make the following changes to the Radiation Protection Program:

- a. Remove Carolyn Markos as the primary Radiation Safety Officer (RSO).
- b. Add Joshua Patton as the new primary RSO for our facility.

A copy of Mr. Patton's Certificate of Completion from Thermo Electron Corporation's 40hr Radiation Safety Training has been enclosed. This training meets the criteria in section 8.7.1 of NUREG-1556, Volume 4, dated October 1998.

If you have any questions or concerns please contact Joshua Patton at (503) 808-5406 or joshua.d.patton@usace.army.mil.

Mac E. Robison, P.E.

Chief, Plant Maintenance Section

Enclosure





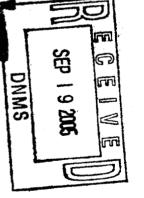
SEP 2 3 2005

_ 8	is to acknowledge the receipt of your letter/application dated $\frac{\partial \mathcal{A} - \partial \mathcal{S}}{\partial \mathcal{S}}$ , and to inform you that the initial processing, ich includes an administrative review, has been performed.	DATE							
À	There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.								
	Please provide to this office within 30 days of your receipt of this card:								
The	action you requested is normally processed within 90 days.								
	A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.								
Wh	r action has been assigned <b>Mail Control Number</b> en calling to Inquire about this action, please refer to this mail control numeral may call me at 817-860-8103.	nber.							
	Sincerely,								
	Collien Me	rnahan							
NRC (9-20	FORM 532 (RIV) Licensing Assistant								

Sio	3. OTHER	2. Correct Fee Paid. Applicatio Amendment Renewal License	1. Fee Category and Amount:	B. LICENSE FEE MANAGEMENT BRANCH		3. COMMENTS	A. REGION  1. APPLICATION ATTACHED Applicant/Licensee: ARMY, DEPART Received Date: 20050919 Docket No: 3019774 Control No.: 470704 License No.: 36-14803-02 Action Type: Amendment	LICENSE FEE TRANSMITTAL	BETWEEN: License Fee Management Branch, ARM and Regional Licensing Sections	
Signed		Application may be processed for:		MANAGEMENT BRANCH (Check when milestone 03 is entered //)	Signed Calley Musashan Date 9/23/05 Musashan		DEPARTMENT OF THE 19 74 03-02 ent			INFORMATION FROM LTS  INFORMATION FROM LTS  Program Code: 03120 Status Code: 0 Fee Category: EX 3P Exp. Date: 20121231 Fee Comments: Decom Fin Assur Regd: N

DEPARTMENT OF THE ARMY
PORTLAND DISTRICT, CORPS OF ENGINEERS
P. O. BOX 2946
PORTLAND, OREGON 97208-2946

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300



US NUCLEAR REGULATORY COMMISSION REGION IV 611 RYAN PLAZA DRIVE, SUTIE 400 ARLINGTON, TEXAS 76011-4005





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PORTL SEP SEP

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