

September 30, 2005

Mr. Paul Cloud
U.S. Army Soldier and Biological Chemical Command
AMSSB-RCB-RS
5183 Black Hawk Road
Aberdeen Proving Ground, MD 21010-5423

SUBJECT: REPORT OF MEETING WITH THE ARMY CONCERNING A PROPOSED
LICENSE AMENDMENT FOR THE JEFFERSON PROVING GROUND
FACILITY

Dear Mr. Cloud:

Enclosed is a report of the September 8, 2005, meeting between staff of the U.S. Nuclear
Regulatory Commission and representatives of the Army.

Please contact me at (301) 415-5869 if you have any questions.

Sincerely,

/RA/

Tom McLaughlin, Project Manager
Materials Decommissioning Section
Division of Waste Management
and Environmental Protection
Office of Nuclear Material Safety
and Safeguards

Docket No.: 040-08838
License No.: SUB-1435

Enclosure: Meeting Report

cc: Jefferson Proving Ground Distribution List

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NAME	TMcLaughlin	KGruss
DATE	9/26/05	9/29/05

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Jefferson Proving Ground Service List

cc:

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Richard Hill, Co-Chair
Jefferson Proving Ground Restoration
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Kevin Herron, State Project Manager
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