



**INDIANA  
MICHIGAN  
POWER**

*A unit of American Electric Power*

**Indiana Michigan Power**  
Cook Nuclear Plant  
One Cook Place  
Bridgman, MI 49106  
AEP.com

August 31, 2005

AEP:NRC:5000-01

Docket Nos: 50-315  
50-316

U. S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Mail Stop O-P1-17  
Washington, DC 20555-0001

**Donald C. Cook Nuclear Plant Unit 1 and Unit 2  
SENIOR MANAGEMENT ORGANIZATION CHANGE IN  
THE NUCLEAR GENERATION GROUP**

The purpose of this letter is to inform the Nuclear Regulatory Commission that Lawrence J. Weber has accepted the position of Plant Manager of Donald C. Cook Nuclear Plant, effective August 4, 2005.

All future correspondence for the Plant Manager should be directed to Mr. Weber.

This letter contains no new commitments. Should you have any questions concerning this subject, please contact Mr. Michael K. Scarpello, Supervisor of Licensing, at (269) 466-2649.

Sincerely,

John A. Zwolinski  
Director, Safety Assurance

DB/rdw

c: J. L. Caldwell, NRC Region III  
K. D. Curry - AEP Ft. Wayne  
J. T. King - MPSC  
MDEQ - WHMD/HWRPS  
NRC Resident Inspector  
D. W. Spaulding - NRC Washington, DC

M006