

Richard J. Codey

Acting Governor

Department of Environmental Protection PO Box 402 Trenton, NJ 08625-0402 Bradley M. Campbell Commissioner Tel. # (609) 292-2885 Fax # (609) 292-7695

August 26, 2005

NMS32

Mr. John Kinneman, Chief Security and Industrial Branch Division of Nuclear Materials Safety U.S. Nuclear Regulatory Commission 475 Allendale Road King of Prussia, Pennsylvania 19406

29-07009-05

Dear Mr. Kinneman:

The purpose of this letter is to comply with the financial assurance requirements of 10CFR 30.35. The Bureau of Nuclear Engineering within the New Jersey Department of Environmental Protection (DEP) has a U. S. Nuclear Regulatory Commission (NRC) license #29-07009-05 for the possession, use or storage of radioactive materials. The license covers DEP facilities located at 25, 33 and 35 Arctic Parkway, Ewing, New Jersey.

The Department intends to utilize State monies to cover decommissioning costs. Based upon the table the required financial assurance amounts as of October 3, 2003 and the types and quantities of radioactive materials licensed, the NRC has increased the funding that is required from \$150,000 to \$225,000. By this letter, the Department is certifying its intention of providing these monies, if required for any decommissioning activities.

I trust this will meet the financial assurance requirements mentioned above. If you have any questions, please contact Jill Lipoti at 609-984-5636.

Sincerely,

radie M. Campbell

Commissioner

RECEIVED

13761

NMOS/RONI MATERIALS-032

8/26/200	he receipt of your letter/application dated , and to inform you that the initial processing which we review has been performed.
There were no admin technical reviewer. P	- Assume 29-07:09-05 istrative omissions. Your application was assigned to a lease note that the technical review may identify additional additional information.
Please provide to this	office within 30 days of your receipt of this card
	s been forwarded to our License Fee & Accounts Receivable you separately if there is a fee issue involved.
When calling to inquire a	signed Mail Control Number 137619 about this action, please refer to this control number.) 337-5398, or 337-5260.
NRC FORM 532 (RI) (6-96)	Sincerely, Licensing Assistance Team Leader

.