

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE PRESIDING OFFICER

In the Matter of	)	
	)	
UNITED STATES ARMY	)	Docket No. 40-8838-MLA-2
(Jefferson Proving Ground Site)	)	
	)	ASLBP No. 04-819-04-MLA
Madison, Indiana	)	
Materials License Amendment	)	

NOTICE OF WITHDRAWAL

Notice is hereby given that, effective August 31, 2005, I will withdraw my appearance in the above-captioned matter. All mail and service lists in this proceeding should be amended to delete my name after that date.

Respectfully Submitted,

**/RA/**

Tyson R. Smith  
Counsel for NRC Staff

Dated at Rockville, Maryland  
this 31<sup>st</sup> day of August, 2005

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	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the "NOTICE OF WITHDRAWAL" in the above captioned proceeding have been served on the following through deposit in the Nuclear Regulatory Commission's internal Mail system (as indicated by a single asterisk) or by U.S. Mail, first class, and (as indicated by a double asterisk) by e-mail, this 31<sup>st</sup> day of August, 2005.

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