



Science & Technology  
304 Directors Drive  
Knoxville, TN 37923  
Phone: 865.690.3211  
FAX: 865.694.9573

August 30, 2005

NMSB2

Licensing Assistance Team  
Division of Nuclear Materials Safety  
U.S. Nuclear Regulatory Commission, Region I  
475 Allendale Road  
King of Prussia, PA 19406-1415

030 35350

**Termination Request for USNRC Materials License No. 29-30564-01**

To Whom It May Concern:

Shaw Environmental Inc. is requesting termination of USNRC Materials License 29-30564-01. All activities authorized by this license have ceased, and all radioactive materials possessed by the licensee under this license have been transferred to another licensee. NRC Form 314, "Certificate of Disposition of Materials" is attached.

Please contact Rick Greene at (865) 694-7313 or [rick.greene@shawgrp.com](mailto:rick.greene@shawgrp.com) if you need additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Ed Alperin", written over a horizontal line.

Ed Alperin, QEP  
Senior VP  
Science & Technology

cc: Ben Dettorre (Shaw Environmental Inc, Knoxville)  
Rick Greene (Shaw Environmental Inc, Knoxville)  
Harry Pullum (Shaw Environmental Inc, Knoxville)  
Barbara Reider (Shaw Environmental Inc, Stoughton)

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RECEIVED  
REGION I

137612

NMSS/RCM MATERIALS-002

## CERTIFICATE OF DISPOSITION OF MATERIALS

Estimated burden per response to comply with this mandatory collection request: 30 minutes. This submittal is used by NRC as part of the basis for its determination that the facility is released for unrestricted use. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F52), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to [infocollects@nrc.gov](mailto:infocollects@nrc.gov), and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0028), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

## LICENSEE NAME AND ADDRESS

Shaw Environmental Inc.  
200 Horizon Center Boulevard  
Trenton, New Jersey 08691-1904

## LICENSE NUMBER

29-30564-01

## DOCKET NUMBER

030-35350

## LICENSE EXPIRATION DATE

04/30/2010

- ☐ This license has expired. ☒ **A. LICENSE STATUS (Check the appropriate box)**  
This license has not yet expired; please terminate it.

**B. DISPOSAL OF RADIOACTIVE MATERIAL**

(Check the appropriate boxes and complete as necessary. If additional space is needed, provide attachments)

The licensee, or any individual executing this certificate on behalf of the licensee, certifies that:

- ☐ 1. No radioactive materials have ever been procured or possessed by the licensee under this license.
- ☒ 2. All activities authorized by this license have ceased, and all radioactive materials procured and/or possessed by the licensee under this license number cited above have been disposed of in the following manner:
- ☒ a. Transfer of radioactive materials to the licensee listed below:  
Transferred on 11/21/2004 to Shaw Environmental Inc, Environmental Technology Development Center, 1570 Bear Creek Road, Kingston, TN 37763, Joel Isham, RSO. Tennessee Radioactive Material License No. R-01060-J06, expiration 10/31/2006. Phone number (865) 482-6497.
- ☐ b. Disposal of radioactive materials:
- ☐ 1. Directly by the licensee:
- ☐ 2. By licensed disposal site:
- ☐ 3. By waste contractor:
- ☐ c. All radioactive materials have been removed such that any remaining residual radioactivity is within the limits of 10 CFR Part 20, Subpart E, and is ALARA.

**C. SURVEYS PERFORMED AND REPORTED**

- ☐ 1. A radiation survey was conducted by the licensee. The survey confirms:
- ☐ a. the absence of licensed radioactive materials
- ☐ b. that any remaining residual radioactivity is within the limits of 10 CFR 20, Subpart E, and is ALARA.
- ☐ 2. A copy of the radiation survey results:
- ☐ a. is attached; or ☐ b. is not attached (Provide explanation); or ☐ c. was forwarded to NRC on: \_\_\_\_\_ Date \_\_\_\_\_
- ☒ 3. A radiation survey is not required as only sealed sources were ever possessed under this license, and
- ☐ a. The results of the latest leak test are attached; and/or ☒ b. No leaking sources have ever been identified.

The person to be contacted regarding the information provided on this form:

NAME	TITLE	TELEPHONE (Include Area Code)	E-MAIL ADDRESS
Rick Greene, CHP	Manager - Environmental Health and Safety	(865) 694-7313	<a href="mailto:rick.greene@shawgrp.com">rick.greene@shawgrp.com</a>

Mail all future correspondence regarding this license to:  
Rick Greene, Shaw Environmental Inc, 304 Directors Drive, Knoxville, TN 37923

**C. CERTIFYING OFFICIAL**  
**I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT**

PRINTED NAME AND TITLE

Ed Alperin, Senior VP, Science &amp; Tech.

SIGNATURE



DATE

08/30/2005

**WARNING: FALSE STATEMENTS IN THIS CERTIFICATE MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL RESPECT. 18 U.S.C. SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.**

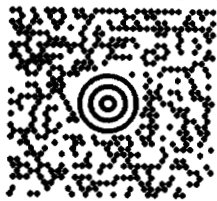
RICK GREENE  
8656947431  
KNOXVILLE 87V734  
304 DIRECTORS DR  
KNOXVILLE TN 37923

LTR

1 OF 1

**SHIP TO:**

ATTN: LICENSING ASSISTANCE TEAM  
1111111111  
US NUCLEAR REGULATORY COMMISSION  
475 ALLENDALE ROAD  
REGION I  
DIVISION OF NUCLEAR MATERIALS SAFETY  
KING OF PRUSSIA PA 19406-1431



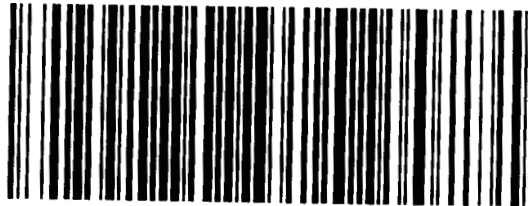
**PA 193 9-02**



**UPS NEXT DAY AIR**

TRACKING #: 1Z 87V 734 01 9154 8033

**1**



BILLING: P/P

Project Number or Department Number: 00501.103203.4701.10000000  
Sender's Name: Rick Greene



TM

CS 7 5 12 0 WXP1E60 45 0A 07 2005

NUCLEAR REGULATORY COMM  
475 ALLENDALE RD

KING OF PRUSSIA PA 19406-1415

P: **RED** S: **09** I: **4F**

**0211-1300**



**1Z87V7340191548033**

**10:30**

170AM FAXES151 Aug 11 07:22 31 2005  
1143 HTP 5.5 01 INT44.0

This is to acknowledge the receipt of your letter/application dated

8/30/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ TEAM. 29-30564-01  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

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A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 137612.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.