

August 30, 2005

U.S. Environmental Protection Agency
Office of Federal Activities
NEPA Compliance Division
EIS Filing Section
Ariel Rios Building (South Oval Lobby)
Mail Code 2252-A, Room 7241
1200 Pennsylvania Avenue, NW
Washington, DC 20044

SUBJECT: DRAFT SUPPLEMENT 25 TO THE GENERIC ENVIRONMENTAL IMPACT
STATEMENT REGARDING LICENSE RENEWAL FOR BRUNSWICK STEAM
ELECTRIC PLANT, UNITS 1 AND 2 (TAC NOS. MC4641 AND MC4642)

Dear Sir or Madam:

The following documents are enclosed for official filing with the U.S. Environmental Protection Agency:

1. Five copies of the Draft Supplement 25 to NUREG-1437, "Generic Environmental Impact Statement for License Renewal of Nuclear Plants," regarding the license renewal of Brunswick Steam Electric Plant, Units 1 and 2.
2. Five copies of the U.S. Nuclear Regulatory Commission's distribution list for the Draft Supplement 25 to NUREG-1437.

Simultaneously with this filing, a copy of Supplement 25 is being mailed to interested Federal and State agencies, industry organizations, interest groups, and members of the public. A copy of this document has also been placed in the NRC's Electronic Public Document Room at <http://www.nrc.gov/reading-rm/adams.html>.

Please note that the public comment period for the Draft Supplement 25 to NUREG-1437 ends on December 2, 2005.

If further information is required, please contact the NRC Senior Environmental Project Manager, Mr. Richard L. Emch, Jr., at 301-415-1590 or by e-mail at rle@nrc.gov.

Sincerely,

/RA/

Pao-Tsin Kuo, Program Director
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

Docket Nos.: 50-324 and 50-325
Enclosures: As stated

cc w/encls: See next page

August 30, 2005

U.S. Environmental Protection Agency
Office of Federal Activities
NEPA Compliance Division
EIS Filing Section
Ariel Rios Building (South Oval Lobby)
Mail Code 2252-A, Room 7241
1200 Pennsylvania Avenue, NW
Washington, DC 20044

SUBJECT: DRAFT SUPPLEMENT 25 TO THE GENERIC ENVIRONMENTAL IMPACT
STATEMENT REGARDING LICENSE RENEWAL FOR BRUNSWICK STEAM
ELECTRIC PLANT, UNITS 1 AND 2 (TAC NOS. MC4641 AND MC4642)

Dear Sir or Madam:

The following documents are enclosed for official filing with the U.S. Environmental Protection Agency:

- 2. Five copies of the Draft Supplement 25 to NUREG-1437, "Generic Environmental Impact Statement for License Renewal of Nuclear Plants," regarding the license renewal of Brunswick Steam Electric Plant, Units 1 and 2.
- 2. Five copies of the U.S. Nuclear Regulatory Commission's distribution list for the Draft Supplement 25 to NUREG-1437.

Simultaneously with this filing, a copy of Supplement 25 is being mailed to interested Federal and State agencies, industry organizations, interest groups, and members of the public. A copy of this document has also been placed in the NRC's Electronic Public Document Room at <http://www.nrc.gov/reading-rm/adams.html>.

Please note that the public comment period for the Draft Supplement 25 to NUREG-1437 ends on December 2, 2005.

If further information is required, please contact the NRC Senior Environmental Project Manager, Mr. Richard L. Emch, Jr., at 301-415-1590 or by e-mail at rle@nrc.gov.

Sincerely,
/RA/
Pao-Tsin Kuo, Program Director
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

Docket Nos.: 50-324, 50-325

Enclosures: As stated

cc w/encls: See next page

DISTRIBUTION: See next page

- 1. Ltr to EPA, w/Svc. List: **ML052430286**
- 2. NUREG-1437, Supplement 25, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Re: Brunswick Steam Electric Plant, Units 1 and 2, Draft Report for Comment: **ML052430138**
- 3. Pkg: **ML052430253**

Document name: E:\Filenet\ML052430286.wpd

*See previous concurrence

OFFICE	RLEP:LA*	RLEP:PM*	RLEP:PM	RLEP:SC	RLEP:PD
NAME	MJenkins	AWilliamson	REmch	RFranovich	PTKuo
DATE	8/9/05	8/9/05	8/11/05	8/22/05	8/30/05

OFFICIAL RECORD COPY

DISTRIBUTION: Letter to: US EPA Regarding Draft Plant-Specific Supplement 25 to the Generic Environmental Impact Statement (GEIS) Regarding License Renewal for Brunswick Steam Electric Plant, Units 1 and 2 (TAC Nos. MC4641 and MC4642), Dated August 30, 2005

ADAMS Accession Nos.: ML052430253 - Package
ML052380154 - Comment
ML052430286 - Letter

D. Matthews/F. Gillespie
R. Emch
C. Guerrero
B. Mozafari
P. Fredrickson, RII
RLEP R/F
A. Kugler
P.T. Kuo
A. Williamson
OGC
M. Parkhurst (PNNL)
J. Wilson
E. DiPaolo, SRI
R. Franovich
S. K. Mitra
J. Austin, RI

Brunswick Steam Electric Plant,
Units 1 and 2

cc:

Mr. Steven R. Carr
Associate General Counsel - Legal
Department
Progress Energy Service Company, LLC
Post Office Box 1551
Raleigh, NC 27602-1551

Mr. David R. Sandifer, Chairperson
Brunswick County Board of Commissioners
Post Office Box 249
Bolivia, NC 28422

Resident Inspector
U. S. Nuclear Regulatory Commission
8470 River Road
Southport, NC 28461

Mr. John H. O'Neill, Jr.
Shaw, Pittman, Potts & Trowbridge
2300 N Street NW
Washington, DC 20037-1128

Ms. Beverly Hall, Section Chief
Radiation Protection Section,
Division of Natural Resources
N.C. Department of Environment
and Natural Resources
3825 Barrett Dr.
Raleigh, NC 27609-7721

Mr. David H. Hinds
Plant General Manager
Brunswick Steam Electric Plant
Carolina Power & Light Company
Post Office Box 10429
Southport, NC 28461-0429

Public Service Commission
State of South Carolina
Post Office Drawer 11649
Columbia, SC 29211

Ms. Margaret A. Force
Assistant Attorney General
State of North Carolina
Post Office Box 629
Raleigh, NC 27602

Mr. Robert P. Gruber
Executive Director
Public Staff - NCUC
4326 Mail Service Center
Raleigh, NC 27699-4326

Mr. T. P. Cleary
Director - Site Operations
Brunswick Steam Electric Plant
Progress Energy Carolinas, Inc.
Post Office Box 10429
Southport, NC 28461-0429

Mr. Norman R. Holden, Mayor
City of Southport
201 East Moore Street
Southport, NC 28461

Mr. Warren Lee
Emergency Management Director
New Hanover County Department of
Emergency Management
Post Office Box 1525
Wilmington, NC 28402-1525

Mr. Chris L. Burton, Manager
Performance Evaluation and
Regulatory Affairs PEB 7
Progress Energy
Post Office Box 1551
Raleigh, NC 27602-1551

Mr. Edward T. O'Neill
Manager - Support Services
Brunswick Steam Electric Plant
Carolina Power & Light Company
Post Office Box 10429
Southport, NC 28461

Brunswick Steam Electric Plant,
Units 1 and 2

-2-

cc:

Mr. Allen K. Brittain
Superintendent, Security
Brunswick Steam Electric Plant
Progress Energy Carolinas, Inc.
P.O. Box 10429
Southport, NC 28461-0429

Mr. Michael Heath
Brunswick Steam Electric Plant
P.O. Box 10429
Southport, NC 28461-0429

Mr. Talmage B. Clements
Manager - License Renewal
Progress Energy
P. O. Box 1551
Raleigh, NC 27602

Mr. Fred Emerson
Nuclear Energy Institute
1776 I Street, NW, Suite 400
Washington, DC 20006-3708

Ms. Ilene Brown
NCUW
William Randall Library
601 S. College Rd.
Wilmington, NC 28403-5616

Ms. Cynthia Tart
3404 E. Yacht Dr.
Oak Island, NC 28468

Ms. May Moore, Commissioner
Brunswick County
P.O. Box 249
Bolivia, NC 28422

Ms. Hilary Snow
The State Port Pilot
114 E. Moore
Southport, NC 28461

Mr. Ken Raber
North Carolina Eastern Municipal
Power Agency
P.O. Box 29513
Raleigh, NC 27626

Ms. Vicki Soltis
5134 Minnesota Dr.
Southport, NC 28461

Ms. Pat Woods
3700 Players Club Drive
Southport, NC 28461

Mr. Joe Woods
3700 Players Club Drive
Southport, NC 28461

Mr. Rob Gandy, City Manager
City of Southport
201 E Moore Street
Southport, NC 28461

Mr. Jerry Thrift, Vice President
Brunswick Community College
P.O. Box 30
Supply, NC 28462-0030

Mr. J. Steven Johnson, Director
Brunswick County Economic Development
Commission
Post Office Box 158
25 Courthouse Drive NE
Bolivia, NC 28422

Mr. J. Leslie Bell, AICP, Director
Brunswick County Planning Department
P.O. Box 249
Bolivia, NC 28422

Mr. Pete Benjamin
Ecological Services Supervisor
Raleigh Field Office
U.S. Fish and Wildlife Service
Post Office Box 33726
Raleigh, NC 27636-3726