



SAFEGUARDS INFORMATION

Entergy Nuclear Northeast
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August 22, 2005
JAFP-05-0130

T.A. Sullivan
Site Vice President - JAF

United States Nuclear Regulatory Commission
ATTN: Document Control Desk
U.S. Nuclear Regulatory Commission
11555 Rockville Pike
Rockville, MD 20852

**SUBJECT: James A. FitzPatrick Nuclear Power Plant
Docket No. 50-333
PHYSICAL SECURITY PLAN, REVISION 1**

Dear Sir:

Entergy has revised the James A. FitzPatrick Nuclear Power Plant Physical Security Plan (PSP). This revision includes a revision to Plan Figure 20.3 to reflect the as built configuration of the outer ring of the vehicle barrier system and implementation of the guidance in Security Frequently Asked Question (SFAQ) 05-03. These changes do not decrease the safeguards effectiveness of the Plan. A description of each change is enclosed in accordance with 10 CFR 50.54(p)(2).

In accordance with 10 CFR 50.4(b)(4), the revised Plan paragraphs, pages and figures are enclosed with this letter (Attachment 1). In addition a CD-ROM containing an electronic copy of the PSP with the changes incorporated is included with this letter as Enclosure 1.

Attachment 1 contains Safeguards Information as defined in 10 CFR 73.21(e). Entergy therefore requests that this attachment be withheld from public disclosure. Please inventory the contents of this letter and return the Document Receipt Form to Mr. Jonathan LaPlante, Security Manager, James A. FitzPatrick Nuclear Power Plant.

If you have any questions or require additional information, please contact Mr. Jonathan LaPlante at (315) 349-6406.

There are no new commitments contained in this letter.

Very truly yours,



Site Vice President (A.S.)

T.A. Sullivan
Site Vice President

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NOTICE: Attachment 1 and Enclosure 1 contain "Safeguards Information". Upon separation of Attachment 1 and Enclosure 1 from this letter, this letter becomes "DECONTROLLED".

Attachment 1: Summary of Revision 22 Changes to the Physical Security Plan and copy of revised pages.

Enclosure 1: CD-ROM Containing Updated Physical Security Plan

cc: Mr. Samuel Collins (with Attachment 1)
Regional Administrator, Region 1
U.S. Nuclear Regulatory Commission
475 Allendale Road
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Mr. John Boska, Project Manager (without Attachment 1)
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