### **RAS 10380**

# UNITED STATES OF AMERICA DOCKETED 08/29/05 NUCLEAR REGULATORY COMMISSION

SERVED 08/29/05

## ATOMIC SAFETY AND LICENSING BOARD PANEL

Before Administrative Judges:

Alan S. Rosenthal, Presiding Officer Dr. Paul B. Abramson, Special Assistant

In the Matter of

Docket No. 40-8838-MLA-2 ASLBP No. 04-819-04-MLA

U.S. ARMY

(Jefferson Proving Ground Site)

August 29, 2005

#### MEMORANDUM AND ORDER

Before us is the NRC Staff's August 26, 2005 motion seeking clarification of the request for information made during the course of the August 24, 2005 telephone conference on the Army's motion to dismiss this materials license proceeding involving the decommissioning of the Jefferson Proving Ground (JPG) site. By way of clarification, we now advise the parties that our intent was simply to call upon the Staff and the Army, after consultation between them, to provide us with a brief joint report stating, in broad strokes and without disclosing any sensitive information, whether access to the JPG site is as or more restrictive than access would be to a nuclear power plant in the Safestor mode while awaiting decommissioning. That report will now be due for filing and service <u>no later than noon (EDT) on Friday, September 9, 2005</u> and shall not exceed three pages in length.

It is so ORDERED.

## BY THE PRESIDING OFFICER<sup>1</sup>

/**RA**/

Alan S. Rosenthal ADMINISTRATIVE JUDGE

Rockville, Maryland August 29, 2005

<sup>&</sup>lt;sup>1</sup>Copies of this order were sent this date by Internet electronic mail transmission to the counsel for the parties.

## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

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In the Matter of

U.S. ARMY Jefferson Proving Ground Site Madison, Indiana Docket No. 40-8838-MLA-2

(Materials License Agreement)

#### CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LB MEMORANDUM AND ORDER have been served upon the following persons by U.S. mail, first class, or through internal NRC distribution.

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[Original signed by Evangeline S. Ngbea]

Office of the Secretary of the Commission

Dated at Rockville, Maryland, this 29<sup>th</sup> day of August 2005