

July 28, 2005

Mr. Ken Milmine, Manager, Health, Safety,  
and Environmental Affairs  
Power Resources, Inc.  
P.O. Box 1210  
Glenrock, WY 82637

SUBJECT: CHANGE IN U.S. NUCLEAR REGULATORY COMMISSION PROJECT  
MANAGER FOR THE SMITH RANCH-HUP FACILITY

Dear Mr. Milmine:

Project management responsibilities for your license No. SUA-1548 have been assigned to Paul Michalak. Mr. Michalak can be reached at (301) 415-7612 or by e-mail at [pxm2@nrc.gov](mailto:pxm2@nrc.gov).

If you have any questions concerning this assignment, please contact me at (301) 415-7298 or by e-mail at [ran@nrc.gov](mailto:ran@nrc.gov).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

Sincerely,

**/RA/**

Robert A. Nelson, Chief  
Uranium Processing Section  
Fuel Cycle Facilities Branch  
Division of Fuel Cycle Safety  
and Safeguards  
Office of Nuclear Material Safety  
and Safeguards

Docket No.: 40-8964

License No.: SUA-1548

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