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July 27, 2005
E910-05-052

U.S. Nuclear Regulatory Commission
Attention: Document Control Desk
Washington, DC 20555

Gentlemen,

Subject Saxton Nuclear Experimental Corporation (SNEC)
 Operating License No., DPR-4
 Docket No. 50-146
 FSS Report for Open Land Area Survey Unit OL1-6

The purpose of this letter is to submit for your review the attached FSS Report for Open Land Area Survey Unit OL1-6. One CD-ROM is included in this submission. The CD-ROM labeled: "FSS Report – Open Land Area OL1-6 – Publicly Available" contains the following 4 files:

Document Title	File Name	File Size (Mbytes)
Main Report	001 Final Report – Open Land Area OL1-6.pdf	1.20
Appendix A-1 (1-8)	002 – Appendix A-1 (1-8).pdf	7.49
Appendix A-1 (attachments 1-1 to 8-1)	003 – Appendix A-1 (attachments 1-1 to 8-1).pdf	18.8
Appendix A-2	004 – Appendix A-2.pdf	5.63

If you have any questions on this information, please contact Mr. Art Paynter at (717) 948-8425.

Sincerely,

G. A. Kuehn

Program Director, SNEC

cc: NRC Project Manager

NRC Project Scientist, Region 1

Mr. Tim Bauer, ORISE Project Leader

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