

ACCEPTANCE REVIEW MEMO

Licensee: Dept of Interior, USGS (Carson City, NV)
License No.: 27-17597-02 **Docket No.:** 030-20531
Mail Control No.: 470615
Type of Action: Term **Date of Requested Action:** 06-30-05
Reviewer Assigned: **Date Assigned to Reviewer:** 07-13-05
Reviewer(s) Who Performed Review: Cook-Montgomery

Response Received	Deficiencies Noted During Acceptance Review
	1.
	2.
	3.
	4.

Reviewer's Initials: _____ **Date:** _____

Branch Chief's and/or SR. HP's Initials: _____ **Date:** _____

<input type="checkbox"/> Yes <input type="checkbox"/> No	Action - decommissioning notification should be issued within 30 days.
<input type="checkbox"/> Yes <input type="checkbox"/> No	Termination request < 90 days from date of expiration
<input type="checkbox"/> Yes <input type="checkbox"/> No	Action to be expedited
	<input type="checkbox"/> Medical emergency <input type="checkbox"/> Licensee in noncompliance (i.e. no RSO, location of use/storage not on license, radioactive material in possession not on license) <input type="checkbox"/> National Security <input type="checkbox"/> Other (_____)

Branch Chief's and/or Sr. HP's Initials: _____ **Date:** _____

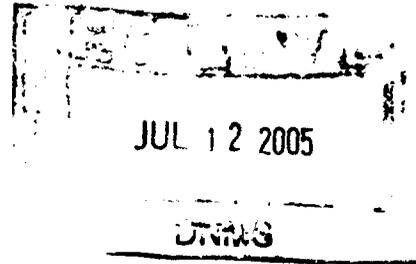
SISP Review	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Non-Publicly Available, Sensitive if <u>any</u> item below is checked <input type="checkbox"/> Radionuclides, forms, and quantities <input type="checkbox"/> Location of RAM <input type="checkbox"/> Building drawings with locations of RAM <input type="checkbox"/> Security of RAM (locks, alarms, etc.) <input type="checkbox"/> SS&D Catalog information <input type="checkbox"/> Specifics of Emergency Plan (routes to and from RAM, response to security events, etc.) <input type="checkbox"/> Safeguards Information

Branch Chief's and/or Sr. HP's Initials: **Date:** 7/13/05



Department of the Interior
US Geological Survey
333 West Nye Lane
Carson City NV, 89706

June 30, 2005



Jacqueline Cook
NRC Region IV
611 Ryan Plaza Drive, Suite 400
Arlington, Texas 76011

We would like to terminate USGS License 27-17597-02 (docket 030-20531).

We are requesting that license materials and activities on USGS License 27-17597-02 be transferred to the USGS License 05-01399-08. Both licenses are held in NRC Region IV. The isotopes and activity limits on the 05-01399-08 license allow all of the materials to be transferred from the 27-17597-02 license without an increase in existing activity limits. Furthermore, our license allows USGS operations anywhere in the United States with approval from the USGS Central Region Radiation Safety Committee. This action has been approved by the USGS Central Region Radiation Safety Committee on 6/29/05.

This action should occur simultaneous with a letter from Darrell Liles to add this location to license number 05-01399-08.

USGS License 05-01399-08 (docket 030-03728)
Radiation Safety Chairman: Tim DeBey
Radiation Safety Officer: Darrell Liles
Denver Federal Center, Building 15
PO Box 25406 MS-974
Denver CO 80225
Tel: (303)236-4726

USGS License 27-17597-02 (docket 030-20531)
Radiation Safety Officer: Michael Johnson
333 West Nye Lane, Room 203
Carson City, NV 89706
Tel: (775)887-7646

Sincerely,
Michael Johnson, RSO



Department of the Interior
US Geological Survey
Box 25046 MS-974
Denver CO, 80225

June 30, 2005

Jacqueline Cook
NRC Region IV
611 Ryan Plaza Drive, Suite 400
Arlington, Texas 76011

We would like to make the following amendment to our license 05-01399-08 (Docket 030-03728).

We are requesting that licensed material and activities on USGS License 27-17597-02 be transferred to the USGS License 05-01399-08. Both licenses are held in NRC Region IV. The isotopes and activity limits on the 05-01399-08 license allow all of the materials to be transferred from the 27-17597-02 license without an increase in existing activity limits. Furthermore, our 05-01399-08 license allows USGS operations anywhere in the United States with approval from the USGS Central Region Radiation Safety Committee. This action has been approved by the USGS Central Region Radiation Safety Committee on 6/29/05.

This action should occur simultaneous with a request from Michael Johnson to terminate license number 27-17597-02

USGS License 05-01399-08 (docket 030-03728)
Radiation Safety Chairman: Tim DeBey
Radiation Safety Officer: Darrell Liles
Denver Federal Center, Building 15
PO Box 25406 MS-974
Denver CO 80225
Tel: (303)236-4726

USGS License 27-17597-02 (docket 030-20531)
Radiation Safety Officer: Michael Johnson
333 West Nye Lane, Room 203
Carson City, NV 89706
Tel: (775)887-7646

Sincerely,
Darrell Liles, RSO

7-27-05
DATE

This is to acknowledge the receipt of your letter/application dated 06-30-05, and to inform you that the initial processing, which includes an administrative review, has been performed.

There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within 90 days.

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 470615.
When calling to inquire about this action, please refer to this mail control number.
You may call me at 817-860-8103.

Sincerely,



Licensing Assistant

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

(FOR LFMS USE)

INFORMATION FROM LTS

: Program Code: 03121
: Status Code: 0
: Fee Category: EX 3P
: Exp. Date: 20130930
: Fee Comments:
: Decom Fin Assur Reqd: N
:

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED INTERIOR, DEPARTMENT OF THE
Applicant/Licensee: 20050712
Received Date: 3020531
Docket No: 470615
Control No.: 27-17597-02
License No.:
Action type: Termination

2. FEE ATTACHED

Amount:
Check No.: /

3. COMMENTS

Signed *Capitola M. Murchison*
Date 9/13/13

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / __/)

1. Fee Category and Amount: _____
2. Correct Fee Paid. Application may be processed for:
Amendment _____
Renewal _____
License _____
3. OTHER _____

Signed _____
Date _____

U.S. GOVERNMENT PRINTING OFFICE: 1975



U.S. POSTAGE
333 WESTLINE LANE
CARSON CITY, NV 89706

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE \$300

Jacqueline Cook
NRC Region IV
611 Ryan Plaza Drive, Suite 400
Arlington, Texas 76011