

From: Doris Twigg
To: Henry.renteria@oes.ca.gov
Date: 07/11/2005 6:09PM
Subject: Invitation Letter for Public Meeting - August 31 - September 1, 2005

Dear Mr. Renteria:

Attached please find the invitation letter for the Public Meeting on selected topics for the review of emergency preparedness regulations and guidance for commercial nuclear power plants.

Sincerely,

Eric J. Leeds, Director
Division of Preparedness and Response
Office of Nuclear Security and Incident Response

CC: Eric Leeds; Prosanta Chowdhury; Robert Moody; Sally Billings; Shawn Smith; Stacey Rosenberg

Mail Envelope Properties (42D2EE1B.7E0 : 23 : 34874)

Subject: Invitation Letter for Public Meeting - August 31 - September 1, 2005
Creation Date: 07/11/2005 6:09PM
From: Doris Twigg

Created By: DDT@nrc.gov

Recipients	Action	Date & Time
nrc.gov		
OWGWPO01.HQGWDO01	Delivered	07/11/05 6:09 PM
PXC CC (Prosanta Chowdhury)	Opened	07/12/05 9:50 AM
nrc.gov		
owf1_po.OWFN_DO	Delivered	07/11/05 6:09 PM
SRS3 CC (Shawn Smith)	Opened	07/12/05 7:25 AM
nrc.gov		
owf4_po.OWFN_DO	Delivered	07/11/05 6:09 PM
REM2 CC (Robert Moody)	Opened	07/12/05 7:11 AM
SAB3 CC (Sally Billings)	Opened	07/15/05 7:17 AM
nrc.gov		
twf2_po.TWFN_DO	Delivered	07/11/05 6:09 PM
EJL CC (Eric Leeds)		
SLR1 CC (Stacey Rosenberg)	Opened	07/11/05 6:17 PM
oes.ca.gov	Transferred	07/11/05 6:10 PM
Henry.renteria (Henry.renteria@oes.ca.gov)		

Post Office	Delivered	Route
OWGWPO01.HQGWDO01	07/11/05 6:09 PM	nrc.gov
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owf4_po.OWFN_DO	07/11/05 6:09 PM	nrc.gov
twf2_po.TWFN_DO	07/11/05 6:09 PM	nrc.gov
		oes.ca.gov

Files	Size	Date & Time
MESSAGE	986	07/11/05 06:09PM
Invitation_Letter_EMD_Local_Roundtable_Renteria_July_11_2005.pdf	100812	07/11/05 04:41PM
Invitation_Letter_EMD_Local_Roundtable_Renteria_July_11_2005.wpd	57091	07/11/05 04:41PM

Options

Auto Delete:	No
Expiration Date:	None
Notify Recipients:	Yes
Priority:	Standard
Reply Requested:	No
Return Notification:	None
Concealed Subject:	No
Security:	Standard
To Be Delivered:	Immediate
Status Tracking:	All Information



July 11, 2005

Dear Mr. Renteria:

On August 31 and September 1, 2005, the U.S. Nuclear Regulatory Commission (NRC) will host a public meeting at the Bethesda North Marriott Hotel and Conference Center, 5701 Marinelli Road, North Bethesda, Maryland 20852. The purpose of this meeting is to discuss selected topics for the review of emergency preparedness (EP) regulations and guidance for commercial nuclear power plants.

The first day of the meeting will cover topics pertaining to potential changes to emergency preparedness regulations and guidance for commercial nuclear power plants. This portion of the meeting will be conducted as a roundtable discussion among participants who have been invited to represent the broad spectrum of interests in the area of emergency preparedness. The spectrum includes representatives from State, local and Tribal governments, Department of Homeland Security (DHS)/ Federal Emergency Management Agency (FEMA), NRC, advocacy groups, and the nuclear industry. The meeting is open to the public, and all attendees, including State, local, and Tribal governments not represented at the roundtable, will have an opportunity to offer comments and ask questions throughout the meeting.

The second day of the meeting will include a discussion of emergency preparedness-related issues that arose at the NRC/FEMA workshop during the 2005 National Radiological Emergency Preparedness Conference. This part of the meeting will be conducted in a town hall-type setting and all attendees are encouraged to participate in the discussion. The public meeting notice and agenda are provided as Enclosure 1 and have been posted on NRC's public website.

The NRC recognizes that State, local, and Tribal governments are the key to successful emergency planning, preparedness, and response. The NRC can support funding the travel and per diem for you or your designee to attend the meeting. If you prefer to designate someone to represent you at the meeting, your designee should be someone who is directly involved in the State's nuclear power plant emergency preparedness program. Alternatively, you may designate a representative from a local government organization who is directly involved in the State's nuclear power plant emergency preparedness program. In addition, please note that an invitation to be one of the local government participants at the roundtable has been extended to Ms. Tracey Vardas of San Luis Obispo County. This in no way affects our offer of support to fund the travel for you or your designee.

You or your designee should complete the Participant Travel Form (Enclosure 2) and provide the form to Ms. Sally Billings via fax: 301-816-5151, or e-mail: SAB3@NRC.GOV by July 20, 2005. Ms. Billings can be reached at 301-415-6412.

In order to facilitate reimbursement for travel, you or your designee should follow the Travel Instructions provided in Enclosure 3. Please note that hotel and airline reservations should be made as soon as possible. Please mention "NRC Emergency Preparedness Public Meeting" while making hotel reservations.

For those stakeholders who cannot attend the meeting, the NRC will accept written comments until close of business on Monday, October 17, 2005 (must be post-marked no later than October 17, 2005 if sending by regular mail). These comments will receive the same consideration as those expressed at the meeting. In addition, the meeting will be transcribed, and the transcription will be made available on the NRC public website.

The NRC encourages all participants to frequently check the following website for the most current information on the meeting. New information will be added to this website periodically, as necessary:

<http://www.nrc.gov/public-involve/public-meetings/stakeholder-mtnngs-wksp.html>

If you have any questions regarding the meeting, please contact Mr. Robert Moody at 301-415-1737, or via e-mail at rem2@nrc.gov.

I look forward to seeing you or your designee at the meeting.

Sincerely,

/RA/

Eric J. Leeds, Director
Division of Preparedness and Response
Office of Nuclear Security and Incident Response

Enclosure 1: Public Meeting Notice and Agenda

Enclosure 2: Participant Travel Form

Enclosure 3: Travel Instructions

cc w/o Enclosures 2 and 3:

Craig Conklin, FEMA HQ

Local Emergency Management Directors

State Radiation Control Program Directors

State Liaison Officers

NRC Regional State Liaison Officers

June 28, 2005

MEMORANDUM TO: Eric J. Leeds, Director
Division of Preparedness and Response
Office of Nuclear Security and Incident Response

FROM: Robert E. Moody, Sr. Emergency Preparedness Specialist/RA/
Emergency Preparedness Directorate
Division of Preparedness and Response
Office of Nuclear Security and Incident Response

SUBJECT: NOTICE OF A PUBLIC MEETING TO DISCUSS SELECTED TOPICS
FOR THE COMPREHENSIVE REVIEW OF EMERGENCY
PREPAREDNESS (EP) REGULATIONS AND GUIDANCE AND
ENHANCEMENTS TO EP PROGRAMS FOR COMMERCIAL
NUCLEAR POWER PLANTS

DATE & TIME: Wednesday, August 31, 2005, 8:30 a.m. - 5:00 p.m.
Thursday, September 1, 2005, 8:00 a.m. - 12:30 p.m.

LOCATION: Bethesda North Marriott Hotel and Conference Center
5701 Marinelli Road
North Bethesda, Maryland 20852

PURPOSES: To discuss selected topics for the comprehensive review of emergency preparedness (EP) regulations and guidance and enhancements to EP programs for commercial nuclear power plants. To discuss emergency preparedness-related issues that arose during the 2005 National Radiological Emergency Preparedness Conference, NRC/FEMA workshop.

PARTICIPANTS: The first day of the meeting will be conducted as a roundtable discussion among participants who have been invited to represent the broad spectrum of interests in the area of emergency preparedness. The spectrum includes local, State, and Tribal governments; DHS/FEMA and NRC officials; advocacy groups; and nuclear industry personnel. The meeting is open to the public. All attendees, including local, State, and Tribal governments not represented at the roundtable, will have an opportunity to offer comments and ask questions. The second day of the meeting will be conducted in a town hall-type setting.

CATEGORY*: This is a category 3 meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

Enclosure: Agenda (ML051810177)

MEETING Robert Moody, 301-415-1737, rem2@nrc.gov

CONTACTS: Contact Francis "Chip" Cameron, 301-415-1642, fxc@nrc.gov regarding questions related to participation in the roundtable portion of the meeting.

* Meetings are open for interested members of the public, petitioners, interveners, or other parties to attend pursuant to the Commission Policy Statement on "Staff Meetings Open to the Public: Final Policy Statement," 67 *Federal Register* 36920, May 28, 2002.

AGENDA

PUBLIC MEETING ON SELECTED TOPICS FOR THE COMPREHENSIVE REVIEW OF EMERGENCY PREPAREDNESS (EP) REGULATIONS AND GUIDANCE AND ENHANCEMENTS TO EP PROGRAMS

Bethesda North Marriott Hotel and Conference Center
(Across from NRC Headquarters)
5701 Marinelli Road
North Bethesda, Maryland 20852
August 31 and September 1, 2005

Wednesday, August 31, 2005

- 8:30 a.m. Meeting objectives, format, ground-rules, participant introductions
F. Cameron, Facilitator
- 8:45 a.m. Welcome and opening remarks
R. Zimmerman, NRC
- 9:00 a.m. Background and history
N. Mamish, NRC
- 9:15 a.m. Overview of industry initiatives
A. Nelson, Nuclear Energy Institute
- 9:30 a.m. Calibration of meeting objectives and overarching issues
Roundtable participant discussion
Audience discussion
- 9:45 a.m. BREAK
- 10:00 a.m. Discussion of onsite enhancements:
- Security-based emergency action levels (EALs)
 - Onsite protective actions
 - Abbreviated notification to NRC
 - Emergency response organization augmentation
 - Security-based drill and exercise program
- Context: T. Blount, NRC
- Roundtable participant discussion
- 11:00 a.m. BREAK
- 11:15 a.m. Continued discussion of onsite enhancements
Audience discussion
- 12:00 p.m. LUNCH

- 1:00 p.m. Discussion of offsite aspects:
- Offsite protective actions
 - Abbreviated notification to offsite response organizations
 - Backup power to siren systems
- Context: C. Conklin, FEMA
- Roundtable participant discussion
Audience discussion
- 2:00 p.m. BREAK
- 2:15 p.m. Protective action recommendation guidance and related issues
- Context: R. Moody, NRC
- Roundtable participant discussion
Audience discussion
- 3:30 p.m. BREAK
- 3:45 p.m. Discussion of other emergency preparedness issues of concern
Audience discussion
- 5:00 p.m. Adjourn for the day

Thursday , September 1, 2005

- 8:00 a.m. Reconvene/Announcements
- 8:15 a.m. Observations regarding previous day discussions
Public comment and discussion
F. Cameron, Facilitator
- 9:00 a.m. 2005 National Radiological Emergency Preparedness Conference (NREP),
NRC/FEMA Workshop "Parking Lot" Issues
- Sharing restricted information with offsite responders
 - Resources to implement an integrated response
 - Alternatives to public alerting
 - NRC outreach activities
 - Train/inform public and OROs
- Context: N. Mamish, NRC
C. Conklin, FEMA
- Public comment and discussion
F. Cameron, Facilitator
- 10:00 a.m. BREAK

- 10:15 a.m. Continued discussion of "Parking Lot" issues
- 11:15 a.m. BREAK
- 11:30 p.m. Discussion of other emergency preparedness issues of concern
- 12:15 p.m. Closing Remarks
N. Mamish
- 12:30 p.m. Adjourn meeting

PARTICIPANT TRAVEL FORM
FOR AUGUST 31-SEPTEMBER 1, 2005 PUBLIC MEETING

NAME: _____

STATE: _____

BUSINESS ADDRESS: _____

WORK PHONE NUMBER: _____

SS#: _____ - _____ - _____

TRAVEL DATES: _____

DEPARTURE CITY (AIRPORT): _____

DATE OF DEPARTURE: _____

Please note anything unusual and provide reason: _____

DATE OF RETURN: _____

Please note anything unusual and provide reason: _____

COST OF AIRFARE (from Carlson Travel): _____

Flight Number (e.g., UA 210) _____

Arrival Time (e.g., 4:23 p.m. July 9) _____

IF YOU ARE DRIVING, INDICATE ROUND-TRIP MILES: _____

LODGING ARRANGEMENTS MADE: (YES) ____ (NO) ____

Please send this form by July 20, 2005 to Ms. Sally Billings via email at SAB3@NRC.GOV, or FAX at 301-816-5151

**TRAVEL INSTRUCTIONS
FOR AUGUST 31-SEPTEMBER 1, 2005 PUBLIC MEETING**

NRC will provide invitational travel for the State Emergency Management Director (or designee) to attend the August 31-September 1, 2005 Public Meeting.

TRAVEL: Airline reservations can be made directly through Carlson Wagonlit Travel at 301-415-5006, or toll free at 888-455-4199; normal business hours are 8:00 a.m. - 5:00 p.m. (eastern time). Carlson Wagonlit Travel will e-mail you an electronic itinerary after the reservation has been made. Travel by car will be reimbursed at a rate of 40.5¢ per mile. However, the NRC will reimburse the lesser of these two: 1) cost of mileage plus lodging during the road travel, 2) minimum airfare.

GROUND TRANSPORTATION: If you are flying into Washington Ronald Reagan National Airport (DCA), you may take the YELLOW LINE Metro (Train) from the airport Metro station to the Gallery Place/Chinatown Metro station, or the BLUE LINE Metro (Train) to the Metro Center Metro station, then transfer to the RED LINE Metro (Train) in the direction of the Shady Grove Metro station. Get off at the WHITE FLINT Metro station. The Bethesda North Marriott Hotel and Conference Center is located at 5701 Marinelli Road across from the WHITE FLINT station (a map of the Metro system is available at <http://www.wmata.com/metro/rail/systemmap.cfm>). Two shuttle services for airports in the Washington area are Super Shuttle: 1-800-BLUE-VAN and Airport Shuttle: 1-800-517-5288.

EXPENSES: The State Emergency Management Director (or designee) will be reimbursed for expenses in accordance with Federal travel regulations. A voucher with travel instructions will be provided at the meeting. Receipts are necessary to claim any expenses of \$75.00 or more. Telephone calls will not be reimbursed by NRC. At the completion of the travel, participants will submit to the NRC the completed travel voucher with hotel and transportation receipts (no receipts for Metro rides are required), and the NRC will reimburse the travel expenses according to the NRC "Invitational Travel" policy and procedures. *{The per diem for Rockville is \$153.00 (plus tax) for lodging and \$51.00 for meals and miscellaneous expenses. Three quarters (¾) of the per diem of \$51.00 will be provided for the travel days (August 31st and September 1st, 2005)}.*

LODGING: Participants should make hotel reservations with Bethesda North Marriott Hotel and Conference Center. Please mention "NRC Emergency Preparedness Public Meeting" while making reservation. The government rate is \$153.00 (plus tax) per room per night. The hotel is located at 5701 Marinelli Road, North Bethesda, Maryland 20852. Ph: 301-822-9200; Toll Free: 800-859-8003; FAX: 301-822-9201; web:

<http://marriott.com/property/propertytype.mi?marshaCode=WASBN>

Any questions about, or changes in, travel should be directed to Ms. Sally Billings at 301-415-6412; FAX: 301-816-5151; e-mail: SAB3@NRC.GOV