



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION IV  
611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-4005**

July 18, 2005

The University of Montana  
Environmental Health Department  
ATTN: Danny W. Corti  
Radiation Safety Officer  
Missoula, Montana 59812-1387

SUBJECT: DECOMMISSIONING FINANCIAL ASSURANCE

Dear Mr. Corti:

We have reviewed your decommissioning financial assurance submittal dated March 21, 2005. Within the scope of our review, no further deficiencies were identified. If additional information is required, we will contact you.

Sincerely,

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Anthony D. Gaines, Senior Health Physicist  
Nuclear Materials Licensing Branch

Docket: 030-00872  
License: 25-01706-03  
Control: 470489