

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-04-98-061	2. MODIFICATION NO. M009	3. PERIOD OF PERFORMANCE FROM: 09/03/1998 TO: 12/31/2005	4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  GRANT	7. RECIPIENT NAME AND ADDRESS NATIONAL ACADEMY OF SCIENCES ATTN: DOUG DENNING  500 FIFTH STREET NW WASHINGTON DC 200012721

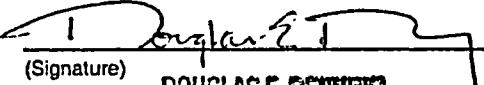
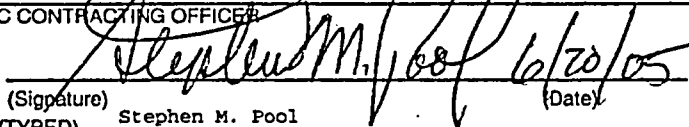
8. PROJECT TITLE:  
"Health Risks From Exposure to Low Levels of Ionizin of Radation (BEIR VII-Phase 2)"

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 06/16/98  AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS
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12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Attn: Vincent Holahan Mail Stop: T9-C34 Phone: 301-415-8715 Washington DC 20555	13. ACCOUNTING & APPROPRIATION DATA APPN. NO: B&R NO: JOB CODE: BOC NO: OFFICE ID NO:	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic Payment (See Attach. 30 in Appendix A - "Electronic Payment")
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15. NRC OBLIGATION FUNDS  THIS ACTION _____  PREVIOUS OBLIGATION \$400,000.00  TOTAL \$400,000.00	16. TOTAL FUNDING AGREEMENT  NRC \$400,000.00 This action provides funds for Fiscal Year 05 in the amount of \$0.00  RECIPIENT _____  TOTAL \$400,000.00
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17. NRC ISSUING OFFICE (NAME AND ADDRESS)  
  
U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Attn: Jeffrey R. Mitchell  
Mail Stop T-7-I-2  
Washington, DC 20555

18. RECIPIENT   (Signature) _____ (Date) 6/24/05 NAME (TYPED) <u>DOUGLASE DENNING</u> <u>Contract Manager</u>  TITLE _____ TELEPHONE NO. <u>202 334-3377</u>	19. NRC CONTRACTING OFFICER   (Signature) _____ (Date) 6/20/05 NAME (TYPED) <u>Stephen M. Pool</u>  TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-45-7315</u>
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20. PAYMENT INFORMATION

Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.

Payment will be made by: \_\_\_\_\_ Vouchers should be submitted in an original and three (3) copies on form 270 to:

U.S. Nuclear Regulatory Commission  
Payment Team, Mail Stop T-9-H-4  
Attn: (NRC-04-98-061)  
  
Washington DC 20555

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program

**MODIFICATION NO. 9 TO GRANT NO. NRC-04-98-061  
BETWEEN  
THE NATIONAL ACADEMY OF SCIENCES/NATIONAL RESEARCH COUNCIL  
AND THE  
U.S. NUCLEAR REGULATORY COMMISSION**

The purpose of this Modification No. 9 is to extend the period of performance from June 30, 2005 to December 31, 2005 at no additional cost to the Government. Accordingly, the Grant is modified as follows:

The Grant period is hereby revised to read "FROM: 09/03/98 TO: 12/31/2005"

All other terms and conditions of the Grant remain the same.