

July 11, 2005

MEMORANDUM TO: William H. Bateman, Chief  
Materials and Chemical Engineering Branch  
Division of Engineering

FROM: Meena K. Khanna, Project Manager */RA/*  
Vessels and Internals Integrity and Welding Section  
Materials and Chemical Engineering Branch  
Division of Engineering

SUBJECT: MEETING WITH THE CHECWORKS USERS GROUP (CHUG) TO  
DISCUSS THE CURRENT STATUS OF THE BOILING WATER  
REACTOR (BWR) BOTTOM HEAD DRAIN LINE FLOW  
ACCELERATED CORROSION (FAC) INSPECTIONS

DATE & TIME: Tuesday, July 26, 2005 (1:00 p.m. - 3:00 p.m.)

LOCATION: U.S. Nuclear Regulatory Commission  
11555 Rockville Pike  
Room O-4B6  
Rockville, MD 20852-2738

PURPOSE: The CHUG will discuss its generic evaluation of the susceptibility of FAC  
on the bottom head drain lines of BWRs, and its recommendations on  
how the bottom head drain lines in BWRs shall be evaluated and  
inspected. This is a category 1 meeting. The agenda is attached.

PARTICIPANTS\*:

<u>NRC</u>	<u>UTILITY</u>
B. Bateman, NRR	D. Smith, SNC
L. Lund, NRR	D. Crawley, CHUG/SNC
C. Lauron, NRR	H. Crockett, CHUG/Exelon
G. Dick, NRR	D. Munson, CHUG/EPRI
M. Khanna, NRR	J. Howowitz, CHUG/Consultant
D. Hills, RIII	R. Dyle, SNC

ATTACHMENT: Agenda

CONTACT: M. Khanna  
301-415-2150 mkk@nrc.gov

\* A portion of the meeting may involve discussions pertaining to proprietary information and, therefore, will be closed to the public. The non-proprietary portions of the meeting between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, interveners, or other parties to attend as observers pursuant to Commission policy statement on "Staff Meetings Open to the Public" 65 Federal Register 56964, 9/20/2000.

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Distribution: See next page

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DATE	07/07/2005		07/07/2005		07/11/2005	

OFFICIAL RECORD COPY

## AGENDA FOR NRC/CHUG MEETING

Tuesday, July 26, 2005

1:00 p.m. - 1:15 p.m.	Introduction and Meeting Objectives
1:15 p.m. - 1:30 p.m.	Background
1:30 p.m. - 2:00 p.m.	Current Status
2:00 p.m. - 2:30 p.m.	Future Plans
2:30 p.m. - 3:00 p.m.	Question/Answer Session
3:00 p.m.	Adjourn

ATTACHMENT

Distribution for Meeting Notice dated :

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E-Mail

L. Lund

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C. Lauron

W. Cullen

C. Moyer

D. Hills

J. Clark

J. White

M. Lesser

OPA

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CC:

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