



SHORE CARDIAC INSTITUTE

Cardiac Catheterization-Angioplasty-Stenting-Interventional Electrophysiology
Implantable Pacemakers/Defibrillators
Nuclear Stress Testing-Echocardiography-Holter Monitoring

Jay H. Stone, M.D., FACC, FSCAI
Scott R. Eisenberg, D.O., FACC
Parag V. Patel, M.D.

Tammy Yanci, MSN-NP
Ann Maroulis, MSN-NP
Deborah A. Miller, MSN-NP



May 28, 2005

Licensing Assistance Section
Nuclear Materials Safety Branch
U.S. Nuclear Regulatory Commission, Region I
475 Allendale Road
King of Prussia, PA 19406-1415

RECEIVED
REGION I
2005 JUN 03 PM 2:38

RE: Amendment Request - Jay H. Stone, M.D., PA
License Number: 29-30637-01 03035712

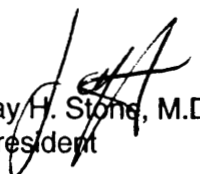
Dear License Reviewer:

Please amend our byproduct material license to add Parag Patel, M.D. as an authorized user for all materials and procedures approved on our current license. Documentation attesting to his training has been enclosed in "Attachment A". Please refer to this section for details.

If you require additional information, please contact Michael W. Lairmore or myself. Mr. Lairmore may be reached at (201) 447-3303.

We thank you in advance for your assistance with this pending licensing action.

Sincerely,


Jay H. Stone, M.D.
President

Attachment A

NUCLEAR MEDICAL EDUCATION PROGRAM

Affidavit of Academic Completion & Competency

This document is to attest that

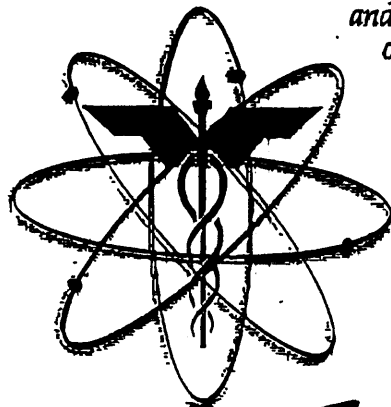
Parag Patel, MD

has successfully completed the didactic program

PRINCIPLES OF RADIATION PHYSICS

and has provided evidence of attendance in this program and evidence of achieving the objectives of this program through examination.

This program provides the following levels of accomplishment:



- 5.0 Continuing Education Units (CEU)
- 50 Didactic Instructional Hours (DIH)
In compliance with 10CFR35/AEA 73-689
- 50 Board Accepted Hours NUSPEX, NMTCB III b,
ABMRSO, CBNC, MRLB
- 3.0 Semester Hours American Council on
Education (ACE), American Association for
Collegiate Registrars




Certifying Official

15 October 2003
Date Completed

201701
Certification

Institute for Nuclear Medical Education

Certified, Approved and Regulated by the Division of Private Occupational Schools, Department of Higher Education in Colorado. Validated by the Accrediting Commission of the Accrediting Council for Continuing Education Training, a national accrediting agency listed by the US Secretary of Education. Validated by the American Council on Education, recognized by the American Association for Collegiate Registrars, Council on Post-Secondary Education. Licensed by NRC & Agreement States.
INME1132-Class I-Comp & Comp 1/00

NUCLEAR MEDICAL EDUCATION PROGRAM

Affidavit of Academic Completion & Competency

This document is to attest that

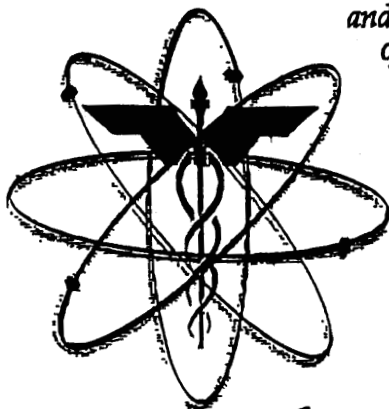
Parag Patel, MD

has successfully completed the didactic program

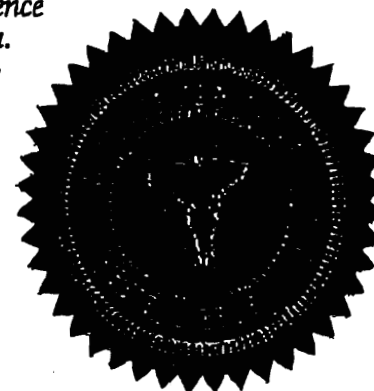
MEDICAL RADIATION INSTRUMENTATION


and has provided evidence of attendance in this program and evidence of achieving the objectives of this program through examination.

This program provides the following levels of accomplishment:



- 5.0 Continuing Education Units (CEU)
- 50 Didactic Instructional Hours (DIH)
In compliance with 10CFR35/AEA 73-689
- 50 Board Accepted Hours NUSPEX, NMTCB III b,
ABMRSO, CBNC, MRLB
- 3.0 Semester Hours American Council on
Education (ACE), American Association for
Collegiate Registrars




Certifying Official

19 October 2003
Date Completed

201763
Certification

Institute for Nuclear Medical Education

Certified, Approved and Regulated by the Division of Private Occupational Schools, Department of Higher Education in Colorado. Validated by the Accrediting Commission of the Accrediting Council for Continuing Education Training, a national accrediting agency listed by the US Secretary of Education. Validated by the American Council on Education, recognized by the American Association for Collegiate Registrars, Council on Post-Secondary Education. Licensed by NRC & Agreement States.
INME1132-Class II-Compl&Comp 1/00

NUCLEAR MEDICAL EDUCATION PROGRAM

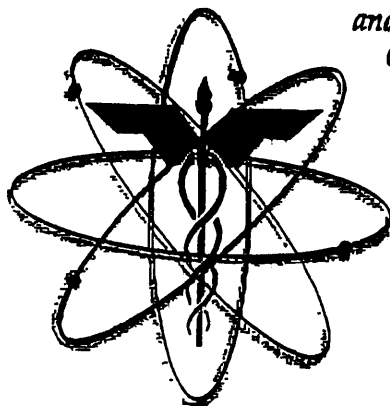
Affidavit of Academic Completion & Competency

This document is to attest that

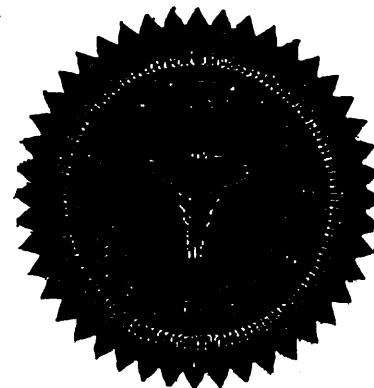
Parag V. Patel, MD
has successfully completed the didactic program

MEDICAL RADIATION PROTECTION

*and has provided evidence of attendance in this program and evidence
of achieving the objectives of this program through examination.
This program provides the following levels of accomplishment:*



- 5.0 Continuing Education Units (CEU)
- 50 Didactic Instructional Hours (DIH)
In compliance with 10CFR35/AEA 73-689
- 50 Board Accepted Hours NUSPEX, NMTCB III b,
ABMRSO, CBNC, MRLB
- 3.0 Semester Hours American Council on
Education (ACE), American Association for
Collegiate Registrars




Certifying Official

21 March 2004
Date Completed

202227
Certification

Institute for Nuclear Medical Education

Certified, Approved and Regulated by the Division of Private Occupational Schools, Department of Higher Education in Colorado. Validated by the Accrediting Commission of the Accrediting Council for Continuing Education Training, a national accrediting agency listed by the US Secretary of Education. Validated by the American Council on Education, recognized by the American Association for Collegiate Registrars, Council on Post-Secondary Education. Licensed by NRC & Agreement States.
INMET 132-Class III-Comp&Camp 1/00

NUCLEAR MEDICAL EDUCATION PROGRAM

Affidavit of Academic Completion & Competency

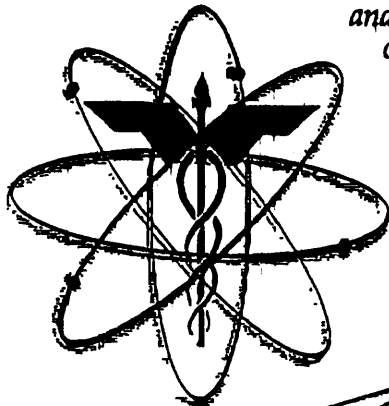
This document is to attest that

Parag V. Patel, MD

has successfully completed the didactic program

RADIOPHARMACEUTICALS AND CHEMISTRY

*and has provided evidence of attendance in this program and evidence of achieving the objectives of this program through examination.
This program provides the following levels of accomplishment:*



- 5.0 Continuing Education Units (CEU)
- 50 Didactic Instructional Hours (DIH)
In compliance with 10CFR35/ AEA 73-689
- 50 Board Accepted Hours NUSPEX, NMTCB III b,
ABMRSO, CBNC, MRLB
- 3.0 Semester Hours American Council on
Education (ACE), American Association for
Collegiate Registrars




Certifying Official

21 Mar 2004

Date Completed

202143

Certification

Institute for Nuclear Medical Education

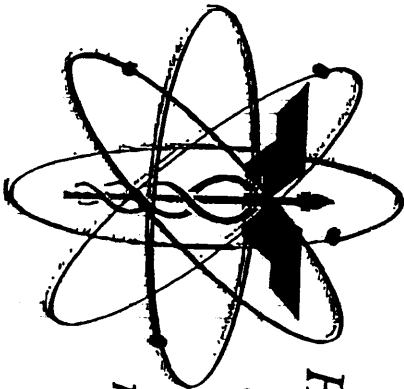
Certified, Approved and Regulated by the Division of Private Occupational Schools, Department of Higher Education in Colorado. Validated by the Accrediting Commission of the Accrediting Council for Continuing Education Training, a national accrediting agency listed by the US Secretary of Education. Validated by the American Council on Education, recognized by the American Association for Collegiate Registrars, Council on Post-Secondary Education. Licensed by NRC & Agreement States.
INME1132-Class IV-ComplAComp 1/00

CERTIFICATE OF COMPLETION

HAZMAT TRAINING - RADIOACTIVE MATERIALS

This document is to certify that

Parag V. Patel, MD



*Has received training and has been tested
as required by 49CFR 172.704(d). This
training was limited to diagnostic
radioactive materials received or offered
for shipment in approved Type A
Packages, Class 7, UN2915, Yellow II.*

22 April 2004

Date Completed

Instructor/Supervisor

202064

Certification

Training Materials and Records are located at

INME - Institute for Nuclear Medical Education • 5660 Airport Boulevard, Suite 101 • Boulder, Colorado 80301
(303) 541-0044 • (303) 541-0066 FAX • (800) 548-4024 • inme@nuclearradiology.com • <http://www.nuclearradiology.com/nec>



Stony Brook University Health Sciences Center

School of Medicine

Department of Medicine
Cardiology Division

David L. Brown, M.D., Chief

Peter F. Cohn, M.D., Chief Emeritus

William E. Lawson, M.D.

Joseph Z. Chernilas, M.D.

Paul Diggs, M.D.

Jordan P. Katz, M.D.

George I. Mallis, M.D.

Noelle N. Mann, M.D.

Humair Mirza, M.D.

Howard S. Novotny, M.D.

Kiran Pandey, M.D.

Ernst A. Roeder, M.D.

Adam T. Stys, M.D.

Krishnamurthy Suresh, M.D.

Stephen C. Vlay, M.D.

May 19, 2005

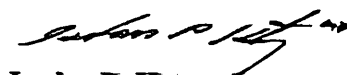
Certification Board of Nuclear Cardiology

Re: **Dr. Parag Patel**

Dr. Parag Patel has completed a Training Program in Nuclear Cardiology that meets the requirements as outlined in the ACC/ASNC COCATS Guidelines (revised 2000).

Dr. Patel is competent to independently function as an authorized user under NRC 10 CFR 35.290 uses.

Sincerely,



Jordan P. Katz
Associate Professor of Clinical Cardiology
Director of Non-Invasive Cardiology

JPK:s

Nuclear License number of Stony Brook University Hospital: New York State #455

The Board of Trustees
on recommendation of the Faculty of

Mount Sinai School of Medicine

of the
City University of New York
confers upon

Haray Patel

the degree of

Doctor of Medicine

In recognition of fulfillment of the requirements for this degree, with all the rights, privileges and honors appertaining thereto.

In testimony thereof, this diploma is duly sealed with the seal of the school and signed by the Chairman of the Board of Trustees and the President and Dean of Mount Sinai School of Medicine and the Chancellor of the City University of New York.

Dated at the City of New York, this twenty-ninth day of April, nineteen hundred and ninety-eight.

W. Am. Reynolds
Chancellor of the University

Frederic W. Rowe
President



Samuel
Chairman, Board of Trustees
Edith R. Rabin
Dean
Nathan Kase
Dean Emeritus

THE AMERICAN BOARD OF INTERNAL MEDICINE

INCORPORATED 1936

ATTESTS THAT

Parag Vishnu Patel

HAS MET THE REQUIREMENTS OF THIS BOARD AND IS HEREBY

CERTIFIED FOR THE PERIOD 2002 THROUGH 2012

AS A DIPLOMATE IN

INTERNAL MEDICINE

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W. Michael Sklar
Walter Sherwood
Donald E. Shuman
Beverly Woo
Kenneth K. Winters

NUMBER 209127

2002



RICHARD J. CODEY
Acting Governor

New Jersey Office of the Attorney General

Division of Consumer Affairs
State Board of Medical Examiners
P.O. Box 183, Trenton, NJ 08625-0183



PETER C. HARVEY
Attorney General

JEFFREY BURSTEIN
Acting Director

For overnight deliveries:
140 East Front St., 2nd Floor
Trenton, NJ 08608

(609) 826-7100

FAX: (609) 826-7117

April 27, 2005

Re: Parag V Patel, M.D.
License: 25MA07889200
Issued: 4/25/05
Expires: 6/30/07

To whom it may concern:

The New Jersey State Board of Medical Examiners has been requested by the above captioned to forward a letter of good standing regarding the physician's license to practice medicine and surgery in the State of New Jersey.

Please be advised that the records of this office reflect that the above captioned is currently registered to practice medicine and surgery in the State of New Jersey. A review of the records of the Board of Medical Examiners reveals no current or prior derogatory information.

Very truly yours,

BOARD OF MEDICAL EXAMINERS

By: William V. Roeder
Executive Director

WVR/iy

This is to acknowledge the receipt of your letter/application dated

5/28/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Amendment 29-30637-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 137240.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 02201
 and : Status Code: 0
 Regional Licensing Sections : Fee Category: 7C
 : Exp. Date: 20110731
 : Fee Comments: _____
 : Decom Fin Assur Req'd: N
 : ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: JAY H. STONE M.D. P.A.
Received Date: 20050624
Docket No: 3035712
Control No.: 137240
License No.: 29-30637-01
Action Type: Amendment

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed Rebecca J. Ford
Date 6/30/2008

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____