

RECEIVED REGION 1

2015 JUNE 16 PM 12: 36

June 8, 2005

USNRC REGION I Steve Cortemanche Nuclear Materials Section I 475 Allendale Road King of Prussia, Pa. 19406

Dear Mr. Steve Cortemanche,

This letter is to request an amendment to our Byproduct Material License No.37-18404-01, Docket No. 030-15015. We would like to remove Dr. Wan Jo Kim from our Byproduct Material License, as Dr. Kim has resigned from his duties as Radiation Safety Officer and here at Jefferson Regional Medical Center.

The Radiation Safety Committee has appointed Dr. Sheng L. Shaw as our new Radiation Safety Officer. Dr Shaw is already on our Byproduct Material License. We just need this to be changed at your convenience.

Should you have any questions or require further information, please call Tony Massaro, Manager of Nuclear medicine at (412) 469-7386.

Thank you,

Janet Cipullo, Vice President

garet Cipullo

Professional Services, Corporate Administrations

TM/jab

| This is to acknowledge the receipt | of your letter/application dated | |
|---|--|--|
| includes an administrative review | • | |
| Amendment 37–184 04–01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information. | | |
| Please provide to this office within 30 days of your receipt of this card | | |
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| | warded to our License Fee & Accounts Receivable rately if there is a fee issue involved. | |
| Your action has been assigned Mail Control Number 137223. When calling to inquire about this action, please refer to this control number. You may call us on (610) 337-5398, or 337-5260. | | |
| NRC FORM 532 (RI) (6-96) | Sincerely, Licensing Assistance Team Leader | |

| | : (FOR LFMS USE) : INFORMATION FROM LTS |
|--|---|
| BETWEEN: | : |
| License Fee Management Branch, ARM and Regional Licensing Sections | Program Code: 02120 Status Code: 0 Fee Category: 7C Exp. Date: 20110131 Fee Comments: CODE 23 Decom Fin Assur Reqd: N |
| LICENSE FEE TRANSMITTAL | |
| A. REGION | |
| 1. APPLICATION ATTACHED Applicant/Licensee: JEFFERSON REGIO Received Date: 20050616 Docket No: 3015015 Control No.: 137223 License No.: 37-18404-01 Action Type: Amendment 2. FEE ATTACHED Amount: Check No.: | ONAL MEDICAL CENTER |
| 3. COMMENTS Signed _ | lebrura leneral |
| Date | 6/18/1205 |
| B. LICENSE FEE MANAGEMENT BRANCH (Check | when milestone 03 is entered //) |
| 1. Fee Category and Amount: | |
| 2. Correct Fee Paid. Application may l Amendment Renewal License | be processed for: |
| 3. OTHER | |
| Signed Date | |