



DEPARTMENT OF HEALTH & HUMAN SERVICES

Food and Drug Administration
Rockville MD 20857

June 14, 2005

Ms. Betsy Ullrich
Senior Health Physicist
Nuclear Materials Safety Branch 2
Division of Nuclear Material Safety
U.S. Nuclear Regulatory Commission Region I
475 Allendale Road
King of Prussia, PA 19406-1415

RECEIVED
REGION I
2005 JUN 15 PM 1:19

RE: NRC License Decommissioning Issue
Food and Drug Administration
License No. 19-07538-01
Docket No. 030-04544

This letter is notification of the NRC of our intent to terminate licensed activities at 12709 Twinbrook Parkway, Rockville, Maryland and the initiation of final status surveys on or about June 15, 2005. We expect the surveys to take between two and four weeks to complete.

Clym Environmental has been contracted by the U.S. Food and Drug Administration (FDA) to perform these surveys. The point of contact at the firm is Mr. Charles Watts who can be reached by phone at (301) 694-6000 or by email at cwatts@clymenvironmental.com.

If you have any questions concerning this letter, please call me at (301) 827-1231 or email me at pxs@cdrh.fda.gov.

Sincerely,

Petro Shandruk
Radiation Safety Officer
RPB/DMQRP/OCER (HFZ-240)
Center for Devices and Radiological Health
1350 Piccard Drive
Rockville, MD 20850

137214
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

6/14/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 19-07538-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 137214.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LPMS USE)
 : INFORMATION FROM LTS
 : -----
 License Fee Management Branch, ARM : Program Code: 03620
 and : Status Code: 0
 Regional Licensing Sections : Fee Category: EX 3M 1D
 : Exp. Date: 20150630
 : Fee Comments: 170.11(A)(5)
 : Decom Fin Assur Req'd: Y
 : ::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED
 Applicant/Licensee: HEALTH & HUMAN SERVICES, DEPT. OF
 Received Date: 20050615
 Docket No: 3004544
 Control No.: 137214
 License No.: 19-07538-01
 Action Type: Amendment

2. FEE ATTACHED
 Amount: /
 Check No.:

3. COMMENTS

Signed Rebecca J. J. J.
 Date 6/24/05

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____
 2. Correct Fee Paid. Application may be processed for:
 Amendment _____
 Renewal _____
 License _____
 3. OTHER _____

Signed _____
 Date _____