

# VIRGINIA MILITARY INSTITUTE

LEXINGTON, VIRGINIA 24450-0304

DEPARTMENT OF PHYSICS & ASTRONOMY

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June 6, 2005

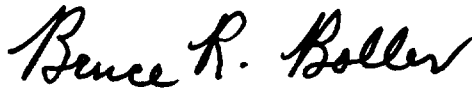
George C. Pangburn  
Director, Division of Nuclear Materials Safety  
U.S. Nuclear Regulatory Commission, Region I  
475 Allendale Road  
King of Prussia, PA 19406

Dear Mr. Pangburn:

Our radioactive materials license #45-04869-02 (Docket No. 030-31476) will expire on September 30, 2005. It is our desire to renew that license. We have no changes to make on that license at the present time.

Thank you for your assistance in this matter.

Sincerely yours,



Bruce R. Boller  
Radiation Safety Officer  
bollerbr@vmi.edu

2005 JUN 10 PM 1:09

RECEIVED  
REGION I



137200  
NMSS/RGN! MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

6/6/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Renew 45-04869-02  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

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A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 137200.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)  
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

: Program Code: 03620  
: Status Code: 2  
: Fee Category: EX 3M 1D 2C  
: Exp. Date: 20050930  
: Fee Comments: 170.11(A) (4)  
: Decom Fin Assur Reqd: N  
:.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: VIRGINIA MILITARY INSTITUTE  
Received Date: 20050610  
Docket No: 3031476  
Control No.: 137200  
License No.: 45-04869-02  
Action Type: Renewal

2. FEE ATTACHED

Amount:       /        
Check No.:       /      

3. COMMENTS

Signed Rebecca fund  
Date 6/28/05

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_