

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-02-04-003.	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 09-27-2004 TO: 09-26-2005	4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Non-Profit Organization	7. RECIPIENT NAME AND ADDRESS CONFERENCE OF RADIATION CONTROL PROGRAM DIRECTORS INC  205 CAPITAL AVE FRANKFORT KY 406012832	

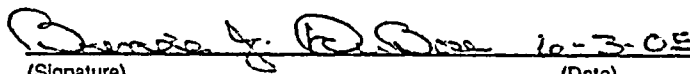
8. PROJECT TITLE:  
"ORPHAN RADIOACTIVE MATERIAL DISPOSITION"

9. PROJECT WILL BE CONDUCTED UNDER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Terry Devine Conf. of Rad. Ctrl. Prog. Directors, Inc 205 Capital Avenue Frankfort, Kentucky 40601
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12. NRC PROGRAM OFFICE (NAME & ADDRESS) Office of Nuclear Mat'l Safety & Sfgds. ATTN: Jayne Halvorsen - T-8-A23 11545 Rockville Pike Rockville, MD 20852	13. ACCOUNTING & APPROPRIATION DATA APPN. NO: N/A B&R NO: JOB CODE: BOC NO: OFFICE ID NO:	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic Transfer (See Attach. 30 in Appendix A - "Electronic Payment")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION	NRC <u>\$103,388.00</u> This action provides funds for Fiscal Year in the amount of <u>N/A</u>
PREVIOUS OBLIGATION <u>\$103,388.00</u>	RECIPIENT <u>-0-</u>
TOTAL <u>\$103,388.00</u>	TOTAL <u>\$103,388.00</u>

17. NRC ISSUING OFFICE (NAME AND ADDRESS)  
U.S. Nuclear Regulatory Commission  
Division of Contracts  
Contract Management Branch 3  
Mail Stop T-7-I-2  
Washington, DC 20555

18. RECIPIENT  (Signature) _____ (Date) _____ NAME (TYPED) _____  TITLE _____  TELEPHONE NO. _____	19. NRC CONTRACTING OFFICER   (Signature) _____ (Date) <u>10-3-05</u> NAME (TYPED) <u>Brenda J. DuBose</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>(301) 415-6578</u>
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20. PAYMENT INFORMATION  
Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.  
Payment will be made by: \_\_\_\_\_ Vouchers should be submitted in an original and three (3) copies on form 270 to:  
  
U.S. Nuclear Regulatory Commission  
Payment Team, Mail Stop T-9-H-4  
Attn: (NRC-02-04-003)  
Washington DC 20555  
  
U.S. Nuclear Regulatory Commission  
Division of Contracts  
Mail Stop T-7-I2  
Washington, D.C. 200555

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.  
22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.  
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program

The purpose of this modification is to revise the name of the NRC Project Officer from Carolyn Boyle to Jayne Halvorsen. Accordingly, Block 2 of the Award Document dated 9/24/2004, is hereby revised accordingly:

"Office of Nuclear Material Safety and Safeguards  
ATTN: Jayne Halvorsen  
Mail Stop T-8-A23  
11545 Rockville Pike  
Rockville, Maryland 20852

Telephone: 301-415-6001  
E-Mail: JXH3"

All other terms and conditions under this agreement remains unchanged.