

ACCEPTANCE REVIEW MEMO

Licensee: Eastern Shoshone & Northern Arapaho Tribes
License No.: 49-27636-01 **Docket No.:** 030-35134
Mail Control No.: 470577
Type of Action: Amend **Date of Requested Action:** 05-19-05
Reviewer Assigned: **Date Assigned to Reviewer:** 06-16-05
Reviewer(s) Who Performed Review: Gaines

Response Received	Deficiencies Noted During Acceptance Review
1.	
2.	
3.	
4.	

Reviewer's Initials: _____ **Date:** _____

Branch Chief's and/or SR. HP's Initials: _____ **Date:** _____

<input type="checkbox"/> Yes	<input type="checkbox"/> No	Action - decommissioning notification should be issued within 30 days.
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Termination request < 90 days from date of expiration
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Action to be expedited
		____ Medical emergency
		____ Licensee in noncompliance (i.e. no RSO, location of use/storage not on license, radioactive material in possession not on license)
		____ National Security
		____ Other (_____)

Branch Chief's and/or Sr. HP's Initials: _____ **Date:** _____

SISP Review		
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Non-Publicly Available, Sensitive if <u>any</u> item below is checked
		____ Radionuclides, forms, and quantities
		____ Location of RAM
		____ Building drawings with locations of RAM
		____ Security of RAM (locks, alarms, etc.)
		____ SS&D Catalog information
		____ Specifics of Emergency Plan (routes to and from RAM, response to security events, etc.)
		____ Safeguards Information

Branch Chief's and/or Sr. HP's Initials: ADG **Date:** 6/16/05

ADK



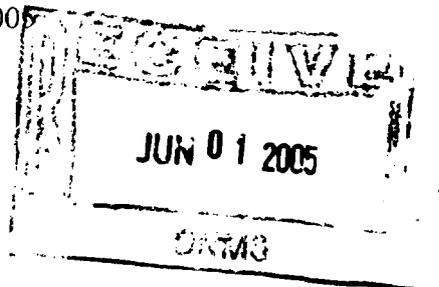
CHIEF WASHAKIE

SHOSHONE & ARAPAHO TRIBES
JOINT BUSINESS COUNCIL
15 NORTH FORK ROAD
P.O. BOX 217
FORT WASHAKIE, WYOMING 82514
(307) 332-6625 FAX (307) 332-4557



CHIEF BLACK COAL

May 19, 2005



Mr. Bruce Mallett
Regional Director
U.S. Nuclear Regulatory Commission, Region IV
611 Ryan Drive, Suite 400
Arlington, Texas 76011-4005

This letter is a Reply to

Docket No. 030-35134
License No. 49-27636-01

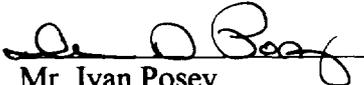
Dear Sir:

This letter is response to a letter hand delivered to Mr. John P. Smith Transportation Planner/Manager Wind River Materials Lab in a regularly scheduled meeting of the Joint Business Council on May 9, 2005. Addressed to Mr. Kassel Weeks, a member of the Shoshone Business Council any additional communication regarding these matters should be sent to Mr John P. Smith, P.O. Box 217, Fort Washakie, Wyoming.

The Chairman's of the Shoshone and Arapaho Tribes wish to request a license amendment to License No. 49-27636-01 which had Mr. Gary Collins, as R.S.O. and hereby appoint Mr. John Smith as the Radiation Safety Officer.

Mr. Smith along with Mark Coando, Sherman Sage and Valentine Vega, attended Radiation Safety Training for Nuclear Density Gauges and Radiation Safety Officer Training Course, Presented by Qal-Tek Associates, Idaho Falls, ID 83401 on March 17 & 18, 2005.

Mr. Smiths Certification is attached to this letter. Wind River Materials Lab staff is compiling reports for the July 31, 2005 evaluation of possible exposure as requested by your letter dated April 29, 2005.


Mr. Ivan Posey
Chairman,
Shoshone Business Council


Mr. Richard Brannan
Chairman,
Northern Arapaho Business Council



**CERTIFICATE
OF
COMPLETION**

PRESENTED BY

QAL-TEK ASSOCIATES, L.L.C.

TO

“JOHN SMITH”

FOR HAVING SUCCESSFULLY COMPLETED THE RADIATION SAFETY OFFICER TRAINING IN ACCORDANCE WITH THE REQUIREMENTS OF NUR 1556 VOL 1 APPENDIX D, AND CFR PARTS 19,20 & 30 AND DOT HAZMAT IN 49 CFR PART 172

PRESENTED THIS

17TH DAY OF MARCH 2005

Signature of Trainer

Bryce L. Rich

/ BRYCE RICH

Location Idaho Falls, Idaho

470577

JUN 1 / 2005

DATE

This is to acknowledge the receipt of your letter/application dated 5/19/05, and to inform you that the initial processing, which includes an administrative review, has been performed.

There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within 90 days.

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 470577.
When calling to inquire about this action, please refer to this mail control number.
You may call me at 817-860-8103.

Sincerely,

Lillian Murnahan
Licensing Assistant

