

*A Common Sense Approach To Civil Engineering Solutions\**



*Anthony and Edward  
Consulting Civil Engineers  
5 Pence Road Manalapan NJ 07726-4306  
Tel (732) 972-5577 Fax (732) 972-6540*

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May 26, 2005

Mr. Sattar Lodhi, Ph.D.

As I spoke to you back on May 25<sup>th</sup>, here is the information I need changed on the NRC materials license. I need to have the license amended as per NRC regulations. The materials license number issued is 29-31009-01. The docket number on the license is 030-36857.

The following two items need to be amended on the license, they are as follows:

Part 1-add Anthony and Edward Consulting Civil Engineers Corp.

Part 10-we need to add a new storage location which is located at the following address: 60 RT 9 South, Marlboro, NJ 07751.

The NRC also must be aware that a new taxpayer identification number has been issued to the corporation by the IRS. The new number is 20-2894825.

If you have any further questions about any of the changes, please do not hesitate to call me at either (732) 972-5577 (office) or (732) 580-8689 (cell).

Sincerely,

A handwritten signature in cursive script that reads "John A. Kolanovic".

John A Kolanovic, President  
Anthony and Edward Consulting Civil Engineers

05  
MAY 31 P 1:53

RECEIVED  
REGION 1

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137134  
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

5/26/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 29-31009-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

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A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 137134.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)  
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

: Program Code: 03121  
: Status Code: 0  
: Fee Category: 3P  
: Exp. Date: 20150331  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Reqd: N  
:.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ANTHONY & EDWARD LLC  
Received Date: 20050531  
Docket No: 3036857  
Control No.: 137134  
License No.: 29-31009-01  
Action Type: Amendment

2. FEE ATTACHED

Amount:           /            
Check No.:           /          

3. COMMENTS

Signed *Abdullah Jumaad*  
Date 6/19/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_/)

- 1. Fee Category and Amount: \_\_\_\_\_
- 2. Correct Fee Paid. Application may be processed for:  
Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_
- 3. OTHER \_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_