



'05 MAY 24 P 2 :48

5/23/05

NRC
Division of Nuclear Material Safety
Region 1
Attention: Materials Licensing
475 Allendale Road
King of Prussia, PA 19406

Reference: Amendment Request for License # 45-24974-01 03030462

ECS Mid-Atlantic, LLC (*formerly Engineering Consulting Services, Ltd*) would like to request an amendment to our current license in reference to our company name.

Our company has grown significantly and has separated into several regions to enhance our services to clients. We are now part of the Mid-Atlantic region as **ECS Mid-Atlantic, LLC**.

If you have any questions regarding the contents of this letter, or if there is need for further information, please contact us.

Sincerely,

Omer Murat Duzyol
Radiation Safety Officer

137101
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

5/23/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 45-24974-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 137101.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 03121
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 20131130
: Fee Comments: _____
: Decom Fin Assur Req'd: N
:.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ENGINEERING CONSULTING SERVICES, LTD
Received Date: 20050524
Docket No: 3030462
Control No.: 137101
License No.: 45-24974-01
Action Type: Amendment

2. FEE ATTACHED

Amount: /
Check No.:

3. COMMENTS

Signed *Alpeera Javed*
Date 6/16/05

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____