

WACHOVIA

AMENDMENT TO IRREVOCABLE STANDBY LETTER OF CREDIT

05/23/05

**BENEFICIARY:
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555**

37-00148-06
03002941

LETTER OF CREDIT NO.
[REDACTED]

GENTLEMEN:

WE AMEND OUR ABOVE REFERENCED LETTER OF CREDIT ISSUED IN YOUR FAVOR FOR THE ACCOUNT OF THOMAS JEFFERSON UNIV. HOSP., INC. AS FOLLOWS:

-THE LETTER OF CREDIT AMOUNT IS INCREASED BY USD 375,000.00 TO A NEW AGGREGATE TOTAL OF USD 1,125,000.00.

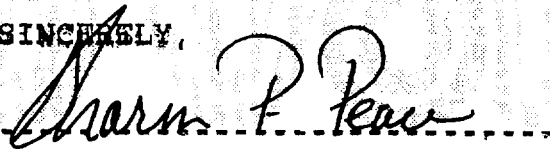
ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

PLEASE NOTE THAT ANY AND ALL CORRESPONDENCE RELATED TO THIS LETTER OF CREDIT SHOULD NOW BE SENT TO WACHOVIA BANK, NATIONAL ASSOCIATION, 401 LINDEN STREET, WINSTON-SALEM, NC 27101-0045, ATTN: STANDBY LETTER OF CREDIT DEPARTMENT, NC6034.

ALL PHONE INQUIRES REGARDING THIS CREDIT SHOULD BE DIRECTED TO OUR STANDBY CUSTOMER CARE PROFESSIONALS AT : 1-800-776-3862.

THIS LETTER IS TO BE ATTACHED TO AND TO BECOME AN INTEGRAL PART OF THE ORIGINAL CREDIT INSTRUMENT.

SINCERELY,



**AUTHORIZED SIGNATURE
WACHOVIA BANK, NATIONAL ASSOCIATION
EV09
JE**

RECEIVED
REGION 1

'05 MAY 24 P 1:21

NONNEGOTIABLE

137100
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

5/23/2005, and to inform you that the initial processing which includes an administrative review has been performed.

Financial Assurance 37-00148-06
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 137100.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: Program Code: 02110
: Status Code: 0
: Fee Category: 7B EX 2B
: Exp. Date: 20050930
: Fee Comments: 7B/10/85GJ170.11(A)(4)2B
: Decom Fin Assur Req'd: Y
:.....

LICENSE FEE TRANSMITTAL

A. REGION

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1. APPLICATION ATTACHED

Applicant/Licensee: TJUH, INC.
Received Date: 20050524
Docket No: 3002941
Control No.: 137100
License No.: 37-00148-06
Action Type: Fin. Assurance

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed Rebecca Junod
Date 6/1/05

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____