

UNITED STATES NUCLEAR REGULATORY COMMISSION REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PENNSYLVANIA 19406-1415

June 6, 2005

Docket No. 03032010 Control No. 136888 License No. 29-20609-03

Steve McGuire Environmental Affairs/Radiation Safety Officer Philips Lighting Company A Division of Philips Electronics N.A. Corp. 200 Franklin Square Drive P.O. Box 6800 Somerset, NJ 08875-6800

SUBJECT: PHILIPS LIGHTING COMPANY, LICENSE AMENDMENT, CONTROL NO. 136888

Dear Mr. McGuire:

This refers to your license amendment request. Enclosed with this letter is the amended license. The facility at 3219 Ualena Street, Honolulu, Hawaii may be released for unrestricted use.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are available at the NRC web site at <u>http://www.nrc.gov/materials/miau/mat-toolkits.html</u> and <u>http://www.nrc.gov/who-we-are/governing-laws.html</u> or by contacting the Government Printing Office (GPO) toll-free at 1-888-293-6498. The GPO is open from 7:00 a.m. to 9:00 p.m. EST, Monday through Friday (except Federal holidays).

S. McGuire Philips Lighting Company

Thank you for your cooperation.

Sincerely,

Original signed by Steven Courtemanche

Steven Courtemanche Health Physicist Commercial and R&D Branch Division of Nuclear Materials Safety

Enclosure: Amendment No. 12 S. McGuire Philips Lighting Company

DOCUMENT NAME: G:\Docs\Mailed\Lic Cvr Letter\l29-20609-03.136888.06072005.wpd

| OFFICE | DNMS/RI | Ν | DNMS/RI | | DNMS/RI | | |
|--------|------------------|---|---------|--|---------|--|--|
| NAME | SCourtemanche/sr | C | | | | | |
| DATE | 06/06/2005 | | | | | | |

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| NRC FORM 374 U.S. NUCLEAR REGULATO | PAGE <u>1</u> OF <u>2</u> PAGES Amendment No. 12 | | | | | | | |
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| MATERIALS LICENSE | | | | | | | | |
| Pursuant to the Atomic Energy Act of 1954, as amended, the Energy Reorganization Act of 1974 (Public Law 93-438), and Title 10, Code of Federal Regulations, Chapter I, Parts 30, 31, 32, 33, 34, 35, 36, 39, 40, and 70, and in reliance on statements and representations heretofore made by the licensee, a license is hereby issued authorizing the licensee to receive, acquire, possess, and transfer byproduct, source, and special nuclear material designated below; to use such material for the purpose(s) and at the place(s) designated below; to deliver or transfer such material to persons authorized to receive it in accordance with the regulations of the applicable Part(s). This license shall be deemed to contain the conditions specified in Section 183 of the Atomic Energy Act of 1954, as amended, and is subject to all applicable rules, regulations, and orders of the Nuclear Regulatory Commission now or hereafter in effect and to any conditions specified below. | | | | | | | | |
| Licensee | In accordance with the letters dated April 11, 2005, | | | | | | | |
| | and May 20, 2005, | | | | | | | |
| 1. Philips Lighting Company | 3. License number 29-20609-03 is amended in | | | | | | | |
| A Division of Philips Electronics | its entirety to read as follows: | | | | | | | |
| North America Corporation | -90/ | | | | | | | |
| A Division of Philips Electronics North America Corporation 2. 200 Franklin Square Drive | 4. Expiration date September 30, 2011 | | | | | | | |
| P. O. Box 6800 | 5. Docket No. 030-32010 | | | | | | | |
| Somerset, New Jersey 08875-6800 | Reference No. | | | | | | | |
| 6. Byproduct, source, and/or special nuclear material A. Krypton 85 B. Hydrogen 3 C. Promethium 147 O. Wire 9. Authorized use: | A. Not to exceed 625 nanocuries per tube and 210 millicuries total | | | | | | | |
| A. through C. For use and/or possession incident to the receipt and storage of electron tubes, glow switches and inner arc tubes. | | | | | | | | |
| CONDITIONS | | | | | | | | |
| Licensed material may be used or stored only at licensee's facilities located at 1 Moran Drive, Mountaintop, Pennsylvania. | | | | | | | | |
| 11. A. Licensed material shall be used by, or under the supervision of Steve McGuire. | | | | | | | | |
| B. The Radiation Safety Officer for this license is Steve McGuire. | | | | | | | | |

| NRC FORM 374A | | U.S. NUCLEAR REGULATORY | COMMISSION | PAGE 2 of 2 PAGES | | | | | | |
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| | | | | License Number 29-20609-03 | | | | | | |
| | MATERIALS LICENSE SUPPLEMENTARY SHEET | | | Docket or Reference Number 030-32010 | | | | | | |
| | | | | Amendment No. 12 | | | | | | |
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| 12. | Sealed sources or detector cells containing licensed material shall not be opened or sources removed from source holders by the licensee. | | | | | | | | | |
| 13. | 13. The licensee shall conduct an annual inventory as described in the letter dated June 5, 1991, to reconcile all sources and/or devices received, possessed, and transferred, from the date of the preceding inventory. | | | | | | | | | |
| 14. | The licensee is authorized to transport licensed material in accordance with the provisions of 10 CFR Part 71, "Packaging and Transportation of Radioactive Material." | | | | | | | | | |
| 15. | 5. This license does not authorize commercial distribution of licensed material. | | | | | | | | | |
| 16. | 16. Except as specifically provided otherwise in this license, the licensee shall conduct its program in accordance with the statements, representations, and procedures contained in the documents, including any enclosures, listed below. The U.S. Nuclear Regulatory Commission's regulations shall govern unless the statements, representations, and procedures in the licensee's application and correspondence are more restrictive than the regulations. A. Application dated November 29, 1989 B. Letter dated January 10, 1990 C. Letter dated March 5, 1991 E. Letter dated March 5, 1991 F. Letter dated June 5, 1991 F. Letter dated January 12, 1993 H. Letter dated January 27, 1994 J. Letter dated November 30, 1994 J. Letter dated March 8, 2002 (ML021050545) L. Facsimile received June 18, 2002 (ML021710575) | | | | | | | | | |
| | | | For the U.S | S. Nuclear Regulatory Commission | | | | | | |
| Dat | e <u>June 6.</u> | 2005 | Ori By | iginal signed by Steven Courtemanche | | | | | | |
| Dat | <u> </u> | | Ste Co Div | even Courtemanche mmercial and R&D Branch /ision of Nuclear Materials Safety gion I | | | | | | |

King of Prussia, Pennsylvania 19406